

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 3106152  
POOL NO

UNOFFICIAL COPY

92469192

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION 92469192

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A  
DELAWARE LIMITED PARTNERSHIP  
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173  
all the rights title and interest of undersigned in and to that certain Real  
Estate Mortgage dated NOVEMBER 21, 1991, executed by MARGARET K. TUCKER,  
DIVORCED, NOT REMARRIED

to HYDE PARK BANK AND TRUST COMPANY

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91616937 microfilm # \_\_\_\_\_  
pin number 20-12-114-046-1007 in the  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 20-12-114-046-1007

Property Address: 5471 S. HYDE PARK BLVD #8A, CHICAGO, IL 60615  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992  
DEPT-01 RECORDING 423.00  
T0010 TRAN 0751 06/26/92 15:13:00  
1777 \* -92-469192  
COOK COUNTY RECORDER



MIDWEST MORTGAGE SERVICES, INC.

BY Ruth Gerstenberg  
RUTH GERSTENBERG  
ASSISTANT VICE PRESIDENT  
BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JUNE 16, 1992, before me J. R. TOMLINSON  
personally appeared RUTH GERSTENBERG and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. Tomlinson  
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



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ONTRAK ASSIGNMENT SERVICES

LOAN: 3106152

POOL:

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT 8A IN WATERGATE EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 13 LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR ALLEY) (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21607006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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