COUNTY OF COOK (A) LOAN.NO 4203763

POOL NO

UNOFFICIAL WHINE EDIPLED MAIL TO:

P.O. BOX 3829 FREDERICK. MD. 21701-0907

92469234

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, MIDW.  | EST MORTGAGE SERVICES, INC., AN I  | LUNOIS CORPORATION                            |                             |
|--|--|---|-----------------------------|
|  |  |   |                             |
| located at 1901 S. MEYERS  |  |   |                             |
| hereby grants, assigns, a  | ind transfers to <b>DOVEN</b>  | MUEHLE MORTGAGE COMPA                         | NY LP., A                   |
| DELAWARE LIMITED PARTNERSHIP   |  |   |                             |
| located at 1501 WOODFIELD all the rights, title ar   | ROAD, SCHAUMBURG, IL 6   | 10173   | 52+ 50++2\n 302\            |
| Estate Mortgage dated  |  |   |                             |
| MARY E. WREN. HUSBAND AND WIFE   | <u>///L / . 1331 / </u>  | Cheddada Di Machan                            | P. WAEN AND                 |
|  |  |   |                             |
| to NEW LENOX STATE BANK  |  |   |                             |
| and recorded in liber/cab  | inet   | at page(s)/drawer                             |                             |
| document/instrument no   |  | microfilm #                                   |                             |
| pin number <u>18-02-405-047</u>  |  | n the   | enio in reigeno d           |
| plat of <u>COOK</u> THE WEST HALF OF LOT 139 AND ALL OF OF THE NORTH EAST QUARTER OF THE SEAST OF THE THIRD PRINCIPAL MERIDIA IN COOK COUNTY, ILLINOIS. PIN #: 18- | O 140 IN E.A. CUMMING'S SUI<br>SOUTH EAST QUARTER OF SECTI<br>IN. (EXC'LP) THE SOUTH 99 FEET | ON 2, TOWNSHIP 38 NORTH,                      | ACRES RANGE 12              |
| •  | 0-   |   |                             |
| 0420   | ATU COUCE VONE II CO   | -0.4  |                             |
| Property Address: 8132 4 Together with the note or due and to become due th  | notes therein descr<br>ereon with interest   | ibed or referred                              | to, the money accrued or to |
| accrue under said Real Es  | tate Mortgage  |   |                             |
| Dated <u>JUNE 16, 1992</u>   |  | DEPT-DI RECO                                  | kd186 \$23                  |
|  |  |   | 0756 06/26/92 15:26:0       |
|  |  | \$1527 \$ +                                   | ·-92~469234                 |
| diminimization 1   | •  | COOK COUN                                     | TY RECORDER                 |
| THINK CAGE SENTING   |  |   |                             |
| Marie Con Care   |  | MIDWEST MORTGAGE                              | SERVICES. INC               |
|  |  | HORIGAGE                                      | SDRVIEDOV INC.              |
| E CUATE  |  |   | ₹                           |
|  |  | terebross                                     |                             |
|  | RUTH GERSTENBER  |   | - S                         |
| The Michigan Street  | ASSISTANT VICE   | PRESIDENT                                     | 2                           |
| Wille CLAO Land  | BY The may Pa  | · la c  | c. à                        |
|  | ILA MAE PARKER   | - July  | <del>//</del>               |
|  | ASSISTANT SECR   | FTARY   |                             |
| STATE OF MARYLAND  | }  |   |                             |
|  | <del></del> )  |   |                             |
| COUNTY OF <u>FREDERICK</u>   | )  | *.  |                             |
|  |  |   |                             |
| On JUNE 16. 1992   | , before me  | J. R. TOMLINSON                               |                             |
|  | I GERSTENBERG  | parsonal                                      | and<br>Ly known to me       |
| ILA MAE PARKER<br>(or proved to me on the ba   | asis of satisfactory   |   | the person(s)               |
| who executed the within in   |  |   | the person(s)               |
| and ASSISTANT SECRETARY  |  | nowledged to me th                            | e corporation               |
| executed it.   |  | _   |                             |
|  |  |   |                             |
| ( ) Comment  |  |   |                             |
| If I home  | Z  | - PRF   | PARED BY:                   |
| J.R./TOMLINSON (COMMISSION   | EXP. 05/13/95)   | , , , , ,                                     |                             |
| Notary public  |  |   | and for the said            |
| J.R. TOMLINGO  |  | - are   | in alle                     |
| 1  |  | XARLEEN<br>P.O. BOX                           | PARKER<br>3829              |
| ( (NOTARY)   | <b>}</b>   | FŘEDĚŘÍC                                      | К, МD 21701                 |
| PUBLIC   | <i>J</i> ·   |   |                             |
|  |  | a decay a grant and a first transaction and a | 1200                        |
| QAS 5.004.0380   | المعيد المحادث المحادث   |   |                             |
| P = S.001.386  | J = 423M.S.00386   |   | 1111 11 11 11               |

**UNOFFICIAL COPY** 

रामहात्रहार सामान्य । इत्यान विकास

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Albarer Morroads Gervices - Imi.

DE COME च्या विश्वतिकार्यक्रिका संदेश Asherman viol president

NA WAE PARKED

ASSISTANT SECRETARY

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PARPARED BY:

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KARLEEV FARKER F.O. BOX 1929 FREDERICK MO 27707

Belgischen Bergereiter bei betrasse

