ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 1721127
POOL.NO

(CAS 5.004.1142

UNOFFICIAL WHEN RECOFDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829

92169284 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES. INC AN ILLINOIS CO	DRPORATION
located at 1901 S. MEYERS RD. SUITE 300, OAKBROOK TERRA	CE. IL 60181
hereby grants, assigns, and transfers to DOYENMUEHLE	MORTGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP	
located at 1501 WOODFIELD ROAD. SCHAUMBURG, IL 60173	
all the rights title and interest of undersigned	in and to that Certain Real
Estate Mortgage dated <u>SEPTEMBER 30. 1991</u> , execut	ed by Joseph P. JAMBRONE.
DIVORCED, NOT REMARPIED	
to FIRST CHICAGO SANK OF OAK PARK	
and recorded in liber cabinet at page	ge(s)/drawer
and recorded in liber, cabinet at pact document/instrument no. 91511653 micros	ilm #
pin number 15-01-202-028-1 320 in the	The second secon
plat of COOK County Illinois descri	ibed hereinafter as follows:
SEE ATTACHMENT A. PIN #: 15-L1-202-028-1020	
SEE ATTACHMENT A. PIN #: 15-L1-2: 2-020-1020	
graduation of the second of th	
-	
Property Address: 1555 MONROE UNIT , RIVER FOREST. IL. Together with the note or notes therein described of	60305
Together with the note or notes therein described o	or referred to, the money and a
due and to become due thereon with interest, and	all rights accrued or to
accrue under said Real Estate Mortgage.	
secrife under Sara Rear Breace increases.	
Dated	. DEPT-01 RECORDING \$23.00
*/x.	. T#0010 TRAH 0757 06/26/92 15:35:00 :-
	. +1372 + ×-92-469284
"Multiplitation"	COOK COUNTY RECORDER
CAGE COM	COOK COOKER RECORDER
HATCH SCRIFF	
ALDM.	252 MORTGAGE SERVICES, INC.
\$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
12 SEAL 31 BY Kurth Construction	
RUTH GERSTENBERG	
	CHI
ASSISTANT VICE PRESIDE	EINI
Management and Market	
BY Sea Mar Parta	1
ILA MAE PARKER	
ASSISTANT SECRETARY	
STATE OF MARYLAND)	
	
COUNTY OF FREDERICK)	
- THESE THOSE	
On JUNE 16, 1992 , before me J. A. TO	NOSMINA
	and and
personally appeared <u>RUTH GERSTENBERG</u>	personally known to me
ILA MAE PARKER	
(or proved to me on the basis of satisfactory evide	
who executed the within instrument as <u>ASSISTANT VIC</u>	E PRESIDENI
and ASSISTANT_SECRETARY and acknowled	iged to me the corporation
executed it.	
\(\sigma_1, \frac{1}{2}\)	
() () () () () () () () () ()	
(NOTARY)	
TOTAL PICON COMMISSION EVA DE 12 051 PUBLIC	PREPARED BY: ()
J. R. TOMLINSON (COMMISSION EXP. 05.13 95)	
Notary public	and I want to the Value of the
THICK CO.	A when all
	KARLEEN PARKER
	P.O. BOX 3829
	FREDERICK, MD 21701

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INOFFICIAL COPY

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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ONTRAK ASSIGNMENT SERVICES

LOAN: 1721127

POOL:

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 1555-1 IN THE NORWAY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 5, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 2 IN O.C. BRASE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25104171 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-1 THROUGH P-13, BOTH INCLUSIVE, LIMITED COMMON ELEMENTS, AS DELINEATED ON DEL.

3: EAS.
AND 2 AS.
UMENT 25104. THE SURVEY ACTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25104171. PARCEL 3: HASEMENT FOR INGRESS AND EGRESS FOF THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE AGREEMENT OF EASEMENTS RECORDED AS DOCUMENT 25104170

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