

PREPARED BY:

LINDA C. BABBITT  
550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD, ILLINOIS 60093

**UNOFFICIAL COPY** 92470606

92470606

AND WHEN RECORDED MAIL TO

LAKE-COOK MORTGAGE COMPANY

550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FORTUNE BANK A SAVINGS BANK P.O. BOX 5100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1992 executed by PHILLIP CLIVE MOYSE AND LINDA SUE MOYSE, HUSBAND AND WIFE

to LAKE-COOK MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 550 FRONTAGE ROAD-SUITE 272 NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. COOK \_\_\_\_\_ County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 13 AND LOT 14 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEARCHED INDEXED  
SERIALIZED FILED  
JUN 22 1992  
CLERK OF COUNTY RECORDS

02-14-405-008  
02-14-405-007

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Commonly known as: 115 NORTH FOREST AVENUE, PALATINE, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

LAKE-COOK MORTGAGE COMPANY

On June 17, 1992 before me, the (Date of Execution)

BY: Donald LeBuhn  
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Donald LeBuhn known to me to be the President and Linda C. Babbitt known to me to be Treasurer

BY: Linda C. Babbitt  
ITS: Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: David M. Campbell  
Caryn Ottaviano

Notary Public Marlene D. Karnuth County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



