

92470078  
**UNOFFICIAL COPY**  
THIS INSTRUMENT WAS PREPARED BY: 7

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

**92470078**

KNOW ALL MEN BY THESE PRESENTS, that the **First Federal Savings and Loan Association of Rockford**  
a corporation organized and existing under the laws of the United States, with its principal office and  
place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed  
of mortgage executed by

**ROGER FONG (A SINGLE INDIVIDUAL)**

dated the 16th day of September A.D. 19 86 and recorded in the office of

the Recorder's Office of the County of **COOK** State of **IL** as Microfilm No. **86494619** or  
in Book \_\_\_\_\_ of Mortgages, Page \_\_\_\_\_, County of **COOK**, State of **IL**  
does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said  
mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does  
hereby forever release and discharge the same and quit claim all right and to and in the premises therein  
described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its  
corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice  
President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 20TH day of MAY A.D. 19 92

SEE ATTACHED LEGAL

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ROCKFORD**

By [Signature]  
**BRUCE D. NELSON** Vice President

ATTEST: [Signature]  
**DEBBIE ASPLUND** Assistant Vice President

DEPT-01 RECORDING \$23.00  
#5555 TRAN 8716 05/29/92 10:18:00  
#053 # \*92-470078  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO 55

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid,  
do hereby certify that **BRUCE D. NELSON** personally known to me to be the  
Vice President of the First Federal Savings and Loan Association of Rockford, and  
**DEBBIE ASPLUND** personally known to me to be the Assistant Vice President  
of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such Vice President and  
Assistant Vice President they signed and delivered the said instrument of writing as Vice President and  
Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the  
corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant  
to authority given by the board of directors of said Company, as their free and voluntary act, and as the  
free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes  
therein set forth.

Given under my hand and notarial seal this 20TH day of MAY A.D. 1992

[Signature]  
**MIN J. SYVERSON** Notary Public

My Commission expires JANUARY 30 1998  
Please return release to: **MR ROGER FONG**  
P O BOX 4228  
NORTHBROOK IL 60065-4228

" OFFICIAL SEAL "  
MIN J. SYVERSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/30/98

Prepared by: **JENNIFER CONCIALDI**

Loan #: **562000117**

19557



Box 145  
[Signature]

UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings  
and Loan Association  
of Rockford

of Rockford

10

1961

STATE OF ILLINOIS

ROCKFORD COUNTY

This instrument was filed for Record in

Recorder's Office of

County aforesaid, on the

A. D. 19

o'clock M. and recorded in

of on page

Recorder

o'clock M. and recorded in

Micro File #

Property of Cook County Clerk's Office

ROCKFORD COUNTY, ILLINOIS

87004526

87004526

ROCKFORD

BRUCE B. HARRIS

ROCKFORD COUNTY

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES NINE  
MONTHS FROM DATE OF ISSUANCE  
JANUARY 1, 1962  
JAMES J. SYLVESTER

RECORDED IN BOOK 10 PAGE 10

10

12/11

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612 N MAIN ST, ROOM 510 CHICAGO, ILLINOIS 60611 (312) 597-3500

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Property of Cook County Clerk

92470078

UNIT 28-7 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 07-25-100-021-1209X  
 1795 VERMONT  
 ELK GROVE VILLAGE, IL 60007

LEGAL DESCRIPTION

NAME: MR ROGER FONG  
 LOAN NO.: 562000117



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, IL 60602

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CHICAGO, IL 60602