

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK
5200 West Fullerton Chicago 60639

RELEASE OF MORTGAGE

Loan No. 01-43336-62

92470084

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago formerly known as
Cragin Federal Savings And Loan Association
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and
Quit-Claim unto **MICHAEL P. ALTMAN AND JULIE A. ALTMAN, HUSBAND AND WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,
Illinois as Document No. 88269487 to the premises therein described to-wit:

LOT 26 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK # IN FREE'S ADDITION TO
THE VILLAGE OF JEFFERSON; PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE
INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5700 W. GURNISON, CHICAGO, ILLINOIS 60630

P.I.N. 13-08-427-029-0000

DEPT-01 RECORDING \$23.00
T#5555 TRAN 8716 06/29/92 10:29:09
#8159 # *-92-470084
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of May 1992

Cragin Federal Bank for Savings of Chicago

Attest: [Signature] Assistant Secretary By: [Signature] Assistant Vice-President 92470084

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

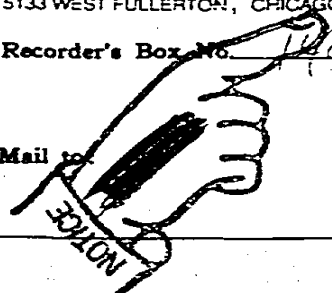
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jains
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

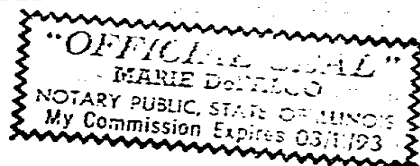
Recorder's Box No. 145

Mail to



FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

23



UNOFFICIAL COPY

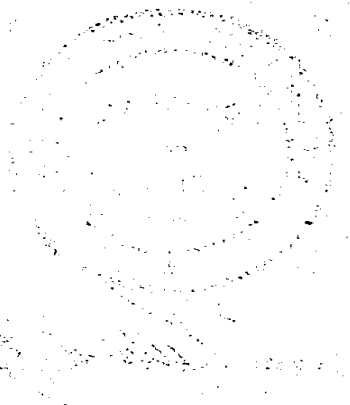
ADDRESS

ILLINOIS STATE

1911

Property of Cook County Clerk's Office

92470084



THIS COPY IS NOT VALID FOR THE
PURPOSES OF THE OFFICE OF THE
CLERK OF COOK COUNTY AND IS
TO BE DESTROYED BY THE CLERK
OF COOK COUNTY