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LOAN NUMBER 300443140 P/O 3-5-92

DON

SATISFACTION OF MORTGAGE

INTERCOUNTY AND THE CHICAGO, RELINGIS CO. 32

BIOX 97.

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RANDALL S. ROYER, DIVORCED AND NOT SINCE REMARRIED, TO LOAN AMERICA FINANCIAL CORPORATION, on the 18th day of March, 1991, and recorded Document No. 91123458, of the records of Cook County in the State of Illinois on the 19th day of March, 1991, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same, 92471467

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on May 29, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION By GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact

By: Michael Mariatin
Keren Swinten, Assistant Vice President

By: Christina G. Ward, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

1/19

On May 29, 1992, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Karan Swinton and Christina G. Ward to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

DANIA PRESTEMON MY COMMISSION EXPIRES

Dana Prestemon

Notary Public in and for said County and My Commission expires: June 3, 1994

LEGAL DESCRIPTION:

See Attached

DEPT-01 RECORDING

\$23.00

T#5555 TRAN 8721 06/29/92 11:47:00 #8342 # #-92-471467

COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

PARCEL 1:
UNIT NO. 2309, IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1, BEING A
RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND
ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION
TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS
FOLLOWS:
BEGINNING AT THE SOUTH WEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN
PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR
A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN
ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST
DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY
LINE OF \$410 LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID
LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTH EAST CORNER OF SAID LOT 2;
THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF
222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS
WHICH SURVEY S ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF
CONDOMINIUM RECONDED AS DOCUMENT 25722540, AND AS AMENDED FROM TIME TO
TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS

PARCEL 2:
UNIT NUMBERS P71 IN 8L1 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS 1 AND 2 IN FLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING
A RESUBDIVISION OF SURNRY LOTS AND VACATED STREETS AND ALLEYS IN AND
ADJOINING BLOCKS 127 TO 134 FIOTH INCLUSIVE IN SCHOOL SECTION ADDITION
TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF
VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK
1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826099
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 3:
EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT
RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826/198 AND AS CREATED BY DEED
FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE
UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 /ND KNOWN AS TRUST NUMBER
104467 TO NELL H. MCCLURE DATED JANUARY 28, 1187 AND RECORDED FEBRUARY
25, 1987 AS DOCUMENT 87107075 IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 17-16-419-004-1229 & 17-16-419-006-1071
PROPERTY ADDRESS: 899 S. PLYMOUTH CT., UNIT #2309, CHICAGO IL 60506

jan/mem/Z87
Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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