LASALLE TALMAN BANK, E.S.B.

RELEASE OF MORTGAGE

Loan No. 640449 -9 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JOHN SPEAR JR., A BACHELOR AND

HENRY STRAIT, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24105200, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$23.5 Te3333 TRAN 8202 06/29/92 11:51:00 \$2268 \$ #-92-471254 COOK COUNTY RECORDER

715 %, BUENA AVE #710A; CHICAGO, IL 60619 Property Address:

Permanent Index No: 14-16-302-028-1010

Said Association warrants that it has good right, title, and interest, in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHIREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 06, 1992

LASALLE TALMAN BANK, F.S.B.

Servicing Officer Attest (

by: Done B. Dickman
Losn Forvicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author/2e% officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Lirectors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purples as therein set forth.

Given under my hand and notarial seal, the pay and year first above written. neclast

THIS INSTRUMENT WAS PREPARED BY: JAMES BOLAN

LASALLE TALMAN HOME MORTUAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL" BRIDGETT A. CHARLES Notary Public State of Tinols My Commission axplies Hov. 14, 1595

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *

* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Wait to: JOHN SPEAR JR. 719 W. BUENA AVE #718A CHICAGO, IL 60613



92471254

Notery OPubl

RE054 003 052

UNIT 718-A AS DELINEATE) ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 TO 4 INCLUSIVE IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOT 6 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY BANK OF RAVENSWOOD, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 4, 1975 AND KNOWN AS TRUST NUMBER 1380, RECORDED IN THE OFFICE OF HTE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23887569, TOGETHER WITH AN UNDIVIDED 4.6274 PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office

471254

29

171.18