

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 0708 06/29/92 11:10:00  
#8378 \* -92-471323  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

COOK COUNTY (WEST) ACCOM.

Loan No. 116472-4

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit-claim unto JOHN PATRICK WEST AND GAIL LYNN WEST, HIS WIFE

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23750458, to the premises therein described to-wit: PARCEL 1: THE WEST 25 FEET OF LOT 33 IN EDEN GARDENS BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 19322349 ALL IN COOK COUNTY, ILLINOIS

Property Address: 900 WEST GARDEN COURT, UNIT F, SCHILLER PARK, ILLINOIS 60176  
Permanent Index No: 13212100840000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 22, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Maureen O'Connell*  
Loan Servicing Officer

By: *Quinn Hicks*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

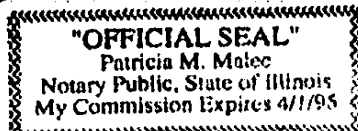
92471323

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J Daube  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

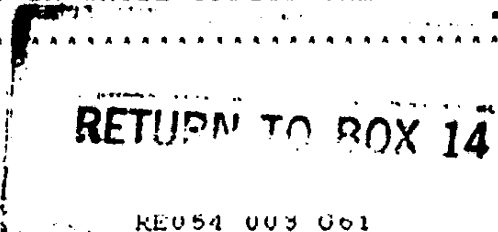
*Patricia M. Malec*  
Notary Public



- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

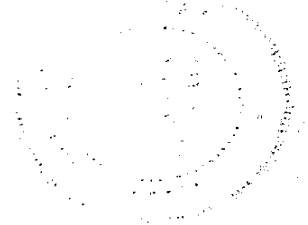
Mail to:  
GAIL WEST  
9007 W GARDEN CT. UNIT F  
SCHILLER PARK, ILLINOIS 60176



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Property of Cook County Clerk's Office



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MEMORANDUM  
TO: [Illegible]  
FROM: [Illegible]  
SUBJECT: [Illegible]