

UNOFFICIAL COPY

92472650

ASSIGNMENT OF REAL ESTATE MORTGAGES

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION AS RECEIVER FOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PITTSBURGH, A GOVERNMENT INSTRUMENTALITY

located at VALLEY FORGE CORPORATE CENTER, 1000 ADAMS AVENUE, NORRISTOWN, PA 19403
does hereby grant, bargain, sell, assign, transfer, convey and set over unto PITTSBURGH NATIONAL BANK, A NATIONAL BANKING INSTITUTION

located at FIFTH & WOOD STREET, PITTSBURGH, PENNSYLVANIA 15222
all its interest under each Security Instrument recorded in the Office of the Clerk of the County Court of Cook County, Illinois, listed and more particularly described in Exhibit A attached hereto and incorporated herein by this reference, together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgages.

This Assignment is made without recourse.

Said First Federal Savings and Loan Association of Pittsburgh traded and did business in its own name and as First United Federal and was successor by merger to Franklin Federal Savings and Loan Association, Provident Federal Savings and Loan Association, United Savings and Loan Association, North Pittsburgh Federal Savings and Loan Association, Iron and Glass Savings and Loan Association, Fort Pitt Federal Savings and Loan Association, Chartiers Valley Savings and Loan Association, Friendly City Federal Savings and Loan Association, Cambria Savings and Loan Association, Security First Federal Savings and Loan Association, Dollar Savings and Loan Association of Beaver, Pennsylvania, and Tower Federal Savings and Loan Association.

WHEREAS, effective January 4, 1991, the Office of Thrift Supervision ("OTS") appointed the RTC as receiver of First Federal Savings and Loan Association of Pittsburgh by OTS Order No. 91-2, dated January 4, 1991 pursuant to U.S.C. Section 1821 (d)(2)(A).

Dated: February 6, 1992

DEPT-01 RECORDING \$25.50
T#3333 TRAN 8254 06/29/92 15:03:00
#2467 # C *-92-472650
COOK COUNTY RECORDER

92472650

RESOLUTION TRUST CORPORATION AS RECEIVER FOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PITTSBURGH

STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY)SS

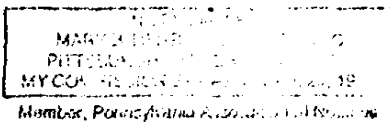
ROBERT F. GADAGNO
ATTORNEY-IN-FACT

On Feb 6, 1992, before me, Mary B. Henry personally appeared ROBERT F. GADAGNO, who acknowledged himself to be Attorney-in-Fact, by virtue of Power-of-Attorney as recorded on September 13, 1991, as Document No. 91-476877, in Book , Page , Microfilm No. , in Cook County, in the State of Illinois, of Resolution Trust Corporation, Receiver for FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PITTSBURGH

and that he as such Attorney-in-Fact, being duly empowered and authorized to do so, executed the within instrument for the purposes therein contained by signing the name of ROBERT F. GADAGNO as such Attorney-in-Fact.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Mary B. Henry
NOTARY PUBLIC



WHEN RECORDED MAIL TO: ✓

JOHN W. FAHNESTOCK, JR.
PITTSBURGH NATIONAL BANK
6TH FLOOR LEGAL DIVISION
5TH AVE. AND WOOD STREET
PITTSBURGH, PA 15265



25 ⁴⁸ / 8

PREPARED BY:

JOHN W. FAHNESTOCK, JR.
PITTSBURGH NATIONAL BANK
6TH FLOOR LEGAL DIVISION
5TH AVE. AND WOOD STREET
PITTSBURGH, PA 15265

2-64081

UNOFFICIAL COPY



Property of Cook County Clerk's Office

02887480

02887480
[Handwritten signature]

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGES/DEED OF TRUST EXHIBIT A

STATE OF ILLINOIS
COUNTY OF COOK

SEQ	PNC LOAN NUMBER	POOL NUMBER	BORROWER NAME	DATE RECORDED	DOCUMENT NUMBER	PIN NUMBER	ORIGINAL BALANCE	STREET ADDRESS
1	355312	8 B	CHARRON CLIFFORD M	03-AUG-88	88-347935	02-19-146-036	111,700.00	1401 W SAPPHIRE DR (HOFFMAN ESTATES)

Property of Cook County Clerk's Office

9247-0350

UNOFFICIAL COPY

<u>LOAN NUMBER</u>	<u>BORROWER NAME</u>	<u>COUNTY</u>	<u>STATE</u>
355312	CHARRON	COOK	IL

LEGAL DESCRIPTION:

COOK CO, IL, LOT 191 IN CASTLEFORD UNIT NO. 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHEAST 1/4 OF SECTION 19, TWP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DOCUMENT NO. 87-391306, PIN # 02-19-146-036.

Property of Cook County Clerk's Office

52479050

UNOFFICIAL COPY

11/11/20

11/11/20

Property of Cook County Clerk's Office
924776330

11/11/20