JNOFFICIAL COPY

WESTAMERICA MORTGAGE COMB 660 HIDWEST ROAD DAKBROOK TERRACE, IL 60181

92472925

LOAN NO. 00076777 #71

SPACE ABOVE THIS LINE FOR RECORDER'S USE :

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants assigns and transfers to REPUBLIC NATIONAL BANK GOD'S RESOURCE BANCSHARES MORTCAGE CROUP

3600 FOREST DRIVE, SUITE 100 COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 26, G. KONCELSKI and JEAN J. KONCELSKI, HUSBAND AND executed by DANIEL

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and whose address is 50%> S YOSEMITE ST., SUITE 460. ENGLEWOOD, COLORADO 80111

and recorded in Book/Volume No. COOK follows:

County Records, State of Ittine is

as Document No on real estate legally described as

LOT 35 IN SILVER LAKE GAPTENS UNIT 5, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4. ART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN IN THE MALE THE PRICE OF THE THIRD PRICIPAL MERIDIAN IN THE MALE THE PRICE OF THE THIRD PRICIPAL MERIDIAN IN THE MALE THE PRICE OF THE THIRD PRICIPAL MERIDIAN IN THE MALE THE PRICE OF THE THIRD PRIC AND PART EAST OF THE THIRD PRICIPAC COUNTY, ILLINOIS.

TAX ID #27-13-403-048 VOLUME

DEPT-01 RECORDING

\$23.50

T#6666 TRAN 2895 06/29/92 15:05:00

*-92-472925 \$9728 \$ 1-1

COOK COUNTY RECORDER

15613 HEATHER COURT, ORLAND PARK, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE

JUNE 26, 1992

WESTAMERICA HOR COMPANY

ROAD

VICE PRESIDENT

6 (181 OAKBROOK TERRACE, IL

660 HIDWEST

GRUDZIEN SECRETARY

STATE OF ILLINOIS

COUNTY OF DU

88.

,1992 before me, the undersigned, a Notary Public in and for the said County and State, On JUNE 26 personally appeared PATRICIA and JOYCE GRUDZIEN HUNT

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL BEAL)

BARBARA LEE JAHNKE

Notary Public for the state of الالكرا ١ ٥ ١ ١

My commission expires:

FEBRUARY

1 S 660 HIDWEST OAKBROOK TERRAC TERRACE. 60181 BARBARA LEE JAHNKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-1-96

OFFICIAL SEAL

REQUESTED AND PREPARED BY:

ISC/ASMTG//0990-L

UNOFFICIAL COPY

Service Switz Conse

Property of County Clerk's Office