

STATE OF IL
TOWN/COUNTY: COOK (A)
Loan No. 300378
Branch No. 903

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this APRIL 15, 1992 but effective JANUARY 29, 1992 between CHRYSLER FIRST BUSINESS CREDIT CORPORATION

whose notice address is 1105 HAMILTON STREET, ALLENTOWN, PA 18101 (hereinafter called "ASSIGNOR") to SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUST (992-1) whose notice address is 535 ANTON BLVD., COSTA MESA, CA 92628 (hereinafter called "ASSIGNEE").

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the real estate described below.

TOGETHER with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and all other charges.

THIS Assignment is made without recourse, representation or warranty.

Mortgagor: STANDARD BANK & TRUST COMPANY, UNDER TRUST #11546, DATED JANUARY 25, 1988 AS
Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION
Date Of Mortgage: 01-29-88
Date Of Recording: 02-03-88
Pin Number: 20-35-318-022-0000/20-35-318-023-0000/20-35-318-051-0000
Prop Addr: 8840-46 S. INDOLESIDE, CHICAGO, IL
Doc. Instrument #: 88051888
MORE PARTICULARLY DESCRIBED ON ATTACHMENT

DEPT-01 RECORDINGS 923.00
T#9999 TRAN 6429 06/29/92 15:04:00
#6006 # * - 92 - 172098
COOK COUNTY RECORDER

IN WITNESS WHEREOF, Assignor has caused these presents to be executed and acknowledged the day and year first written above.

CHRYSLER FIRST BUSINESS CREDIT CORPORATION
f/k/a BANCAMERICA BUSINESS CREDIT CORPORATION
f/k/a BA BUSINESS CREDIT CORPORATION

Margaret Foye
MARGARET FOYE
VICE PRESIDENT
Carol Rollins
CAROL ROLLINS
ASSISTANT SECRETARY

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this APRIL 15, 1992, before me, the undersigned, a Notary Public in said State, personally appeared MARGARET FOYE and CAROL ROLLINS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of CHRYSLER FIRST BUSINESS CREDIT CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Kerry L. Wilkins
KERRY L. WILKINS (COMMISSION EXP. 08/29/93)
NOTARY PUBLIC



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2025/01/15 10:02

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ONTRAK ASSIGNMENT SERVICES

LOAN: D300378

POOL: 903

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: LOTS 17 AND 18 IN BLOCK 2 IN WRIGHT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 2: LOT 27 IN WILLIAM H. KNAPP'S RESUBDIVISION OF LOTS 29 TO 46, BOTH INCLUSIVE, IN BLOCK 2 OF WRIGHT'S SUBDIVISION AFORESAID; ALSO LOTS 1 TO 10, BOTH INCLUSIVE, AND VACATED 14-FOOT ALLEY LYING BETWEEN LOTS 5 AND 6, ALSO VACATED 17-FOOT STRIP ON EAST 87TH STREET, LYING SOUTH OF AND ADJOINING SAID LOTS 19 TO 28, BOTH INCLUSIVE, IN BLOCK 2 OF AFORESAID WRIGHT'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

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