UNOFFICIAL COPY

STATE OF IL TOWN/COUNTY: COOK (A)

Loan No. 300483 Branch No. 903 WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK. MD. 21701-0907

ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUS		APRIL 15, 1992 USINESS CREDIT COF		effective	
whose notice address is 1105 HAMILTON (herein flo called "ASSIGNOR") to SECUTRUSTEE UP DER THE POOLING AND SERVICING LOAN TRUST (9:2-1 555 ANTON 2000) COSTA MESA, CA 92626	STREET, ALLENTOW IRITY PACIFIC NATIO AGREEMENT, DATEL	INAL BANK, A NATION D AS OF JANUARY I,	AL BANKING ASSOC 1992, U.S. BUSINESS whose notice Inafter called "A	address is	92.272
FOR GOOD AND VALUALT CONSIDERATION, the the Assignor does by these presents her the Assignee, its successors, transferee of said Assignor in aid to the real esta	eby grant, barga: s and assigns for	in, sell, assign, rever, all of the	transfer and set	over unco	624 525
TOGETHER with any and all notes and oblitively secured thereby and all cums of mand all other charges.	gations therein coney due and to b	described or refer become due thereor	rred to, the debt n, with interest	respec- thereon.	
THIS Assignment is made without 'ecourse Mortgagor: WILLIAM DAVIE AND NATHALL FAVIE, Mortgagee: CHRYSLER FIRST BUSINESS CLED T.	HIS WIFE	or warranty.			
Date Of Recording: 05-24-89		. DEPT-	91 RECORDINGS		\$23.00
Pin Number: 20-24-404-028-1021 Prop Addr: 8700 S. CRANDON, CHICAGO, IL Doc:Instrument #: 89234590 MORE PARTICULARLY DESCRIBED ON ATTACHME!	T Co,			-4721	
IN WITNESS WHEREOF, Assignor has caused and year first written above.	these presence to	be executed and	acknowledged the	day	
CH f/k/a	BANCAMERIC f/k/a B MARGAR VICE PRE CAROL R	i A	CREDIT CORP	ORATION	
STATE OF <u>MARYLAND</u>) ss COUNTY OF <u>FREDERICK</u>)			0		
	on the basis of s CE PRESIDENT LER FIRST BUSINESS Ficers, being a contained and t	and _ASSI CREDIT CORPORATI uthorized so to d hat such Corpora Board of Directo	LINS nce) to be the p ISTANT SECRETARY ON o. executed the tion executed the rs.	ersons who	
			£	COOK!	Marian

(OAS.COM350)

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Property of Cook County Clark's Office



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ONTRAK ASSIGNMENT SERVICES

LOAN: D300483

POOL: 903

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 8B IN CRANDOMINIUM ON THE LAKE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTION REAL ESTATE: LOT 1 AND THE EAST 17 FEET OF LOT 2 IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22813859 TOGETHER WITH ITS UNDIVIDED Jh.
RES's
SNLY KI.

Of Collaboration Clark's Office PERCENTAGE INTEREST ON THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 6700 S. CRANDON, CHICAGO, IL

92472129