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STATE OF IL TOWN/COUNTY: CO-Loan No. 300474 Branch No. 903 COOK (A) WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK. MD. 21701-0907

ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this <u>APRIL 15, 1992</u> but effective <u>JANUARY 29, 1992</u> between <u>CHRYSLER FIRST BUSINESS CREDIT CORPORATION</u>
whose notice address is 1105 HAMILTON STREET, ALLENTOWN, PA 18101 (hereinal ten called "ASSIGNOR") to SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUST 1,92 1 whose notice address is #2 555 ANTON BUD, COSTA MESA, CA 92626 (hereinafter called "ASSIGNEE").
FOR GOOD AND VALUARLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the real estate described below.
TOGETHER with any and all note: and obligations therein described or referred to, the debt respectively secured thereby and all sims of money due and to become due thereon, with interest thereon, and all other charges.
THIS Assignment is made without ricourse, representation or warranty. Mortgagor: ELDREDGE COLEMAN AND FLUR/. COLEMAN, HIS WIFE Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION Date Of Mortgage: 04-06-89 Date Of Recording: 04-13-89 Pin Number: 20-20-424-020 Prop Addr: 7000 S. MAY, CHICAGO, IL Doc:Instrument #: 89164404 MORE PARTICULARLY DESCRIBED ON ATTACHMENT
IN WITNESS WHEREOF, Assignor has caused these presents to be executed and acknowledged the day and year first written above.
CHRYSLER FIRST EUSINESS CREDIT CORPORATION f/k/a BANCAMERICA BUSINESS CREDIT CORPORATION MARGARET FOVE VICE PRESIDENT CAROL ROLLINS ASSISTANT SECRETARY
STATE OFMARYLAND) COUNTY OFFREDERICK) SS
On this APRIL 15, 1992 , before me, the undersigned, a Notary Public in said State, personally appeared MARGAREI FOYE and CAROL ROLLINS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of CHRYSLER FIRST BUSINESS CREDIT CORPORATION and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Carporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. **REPRY L WILKING (COMMISSION EXP. 09 29 93) NOTARY PUBLIC **COUNTY THE INSTRUMENTAL PUBLIC COUNTY THE INSTRUMENTAL P

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ONTRAK ASSIGNMENT SERVICES FICIAL COPY

LOAN: D300474

POOL: 903

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 13 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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