# UNOFFICIAL COPY

STATE OF IL COOK (A) TOWN/COUNTY:

Loan No. 300237 Branch No. 903

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

#### ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made thisAPRIL 15, 1992 but effective	
whose notice address is 1105 HAMILTON STREET, ALLENTOWN, PA 18101	
	92372
	2.37
TOGETHER with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all soms of money due and to become due thereon, with interest thereon, and all other charges.	
THIS Assignment is made without ricourse, representation or warranty.	
Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION	23 .
Date Of Mortgage: 09-12-86  Date Of Recording: 09-15-86  Pin Number: 16-18-100-001 002 003/031/032/042  Prop Addr: 5527-31 W. MADISON, CHICAGO, IL  Doc:Instrument #: 86415231  MORE PARTICULARLY DESCRIBED ON ATTACHMENT	
IN WITNESS WHEREOF, Assignor has caused these presents to be executed and acknowledged the day and year first written above.	
CHRYSLER FIRST BUSINESS CREDIT CORPORATION f/k/a BANCAMERICA BUSINESS CREDIT CORPORATION f/k/a BA BUSINESS CREDIT CORPORATION	
THE A	
MARGARET FOYE	
VICE PRESIDENT	
GAROL ROLLINS	
STATE OFMARYLAND)	
) SS COUNTY OFFREDERICK)	
On this <u>APRIL 15, 1992</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>MARGARET FOYE</u> and <u>CAROL ROLLINS</u> ,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>vice president</u> and <u>ASSISTANT SECRETARY</u> respectively, on behalf of <u>CHRYSLER FIRST BUSINESS CREDIT CORPORATION</u>	
and and	
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.	
WITNESS My hand and official seal.	<b>L</b>

NOTARY PUBLIC

(OAS.COM350)

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\$23.00

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**ONTRAK ASSIGNMENT SERVICES** 

LOAN: 300237 POOL: 903 STATE: IL

COUNTY: COOK (A)

#### LEGAL DESCRIPTION

LOTS 18 THROUGH 23 BOTH INCLUDED IN BLOCK 8 IN JOHNSON AND COX'S SUBDIVISION IN SECTON 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER: 16-16-100-001/002/003/031/032/042

92472200

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