

STATE OF IL  
TOWN/COUNTY: COOK (A)  
Loan No. 300474  
Branch No. 903

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this APRIL 15, 1992 but effective JANUARY 29, 1992 between CHRYSLER FIRST BUSINESS CREDIT CORPORATION

whose notice address is 1105 HAMILTON STREET, ALLENTOWN, PA 18101  
(hereinafter called "ASSIGNOR") to SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUST 1972-1  
555 ANTON BLVD., COSTA MESA, CA 92626 whose notice address is (hereinafter called "ASSIGNEE").

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the real estate described below.

TOGETHER with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and all other charges.

THIS Assignment is made without recourse, representation or warranty.

Mortgagor: ELDREDGE COLEMAN AND FLORA COLEMAN, HIS WIFE  
Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION  
Date Of Mortgage: 04-08-89  
Date Of Recording: 04-12-89  
Pin Number: 21-30-326-018  
Prop Addr: 7836 S. ESSEX, CHICAGO, IL  
Doc Instrument #: 89159613  
MORE PARTICULARLY DESCRIBED ON ATTACHMENT

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 4429 06/29/92 15:20:00  
#6178 # \*72-472189  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, Assignor has caused these presents to be executed and acknowledged the day and year first written above.

CHRYSLER FIRST BUSINESS CREDIT CORPORATION  
f/k/a BANCAMERICA BUSINESS CREDIT CORPORATION  
f/k/a BA BUSINESS CREDIT CORPORATION

*Margaret Foy*  
MARGARET FOYE  
VICE PRESIDENT  
*Carol Rollins*  
CAROL ROLLINS  
ASSISTANT SECRETARY

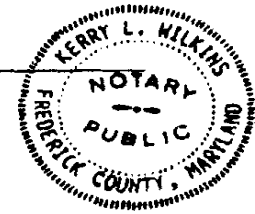
STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On this APRIL 15, 1992, before me, the undersigned, a Notary Public in said State, personally appeared MARGARET FOYE and CAROL ROLLINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of CHRYSLER FIRST BUSINESS CREDIT CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Kerry L. Wilkins*  
KERRY L. WILKINS (COMMISSION EXP. 09 29 93)  
NOTARY PUBLIC



(OAS.COM350)

C=  
P=

J = 350C.S.00938



2300/E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

52472189



# UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 300474

POOL: 903

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

LOT 12 IN BLOCK 14 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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