

UNOFFICIAL COPY

92472192

STATE OF IL
TOWN/COUNTY: COOK (A)
Loan No. 300421
Branch No. 903

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this APRIL 15, 1992 but effective JANUARY 29, 1992 between CHRYSLER FIRST BUSINESS CREDIT CORPORATION

whose notice address is 1105 HAMILTON STREET, ALLENTOWN, PA 18101
(hereinafter called "ASSIGNOR") to SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUST 1/92 I whose notice address is 555 ANTON BLVD., COSTA MESA, CA 92626 (hereinafter called "ASSIGNEE").

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the real estate described below.

TOGETHER with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and all other charges.


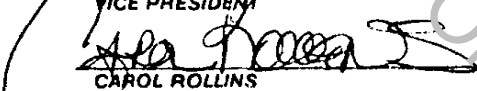
THIS Assignment is made without recourse, representation or warranty.

Mortgagor: EUGENE GRIFFIN AND ANNIE H. GRIFFIN, HIS WIFE
Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION
Date Of Mortgage: 08-30-88
Date Of Recording: 09-02-88
Pin Number: 20-32-108-031
Prop Addr: 8040 JUSTINE ST., CHICAGO, IL
Doc Instrument #: 88401843
MORE PARTICULARLY DESCRIBED ON ATTACHMENT

DEPT-01 RECORDINGS \$23.00
TW9999 TRAN 6429 06/29/92 15:21:00
16181 # * 92-472192
COOK COUNTY RECORDER

IN WITNESS WHEREOF, Assignor has caused these presents to be executed and acknowledged the day and year first written above.

**CHRYSLER FIRST BUSINESS CREDIT CORPORATION
f/k/a BANCAMERICA BUSINESS CREDIT CORPORATION
f/k/a BA BUSINESS CREDIT CORPORATION**


MARGARET FOYE
VICE PRESIDENT

CAROL ROLLINS
ASSISTANT SECRETARY

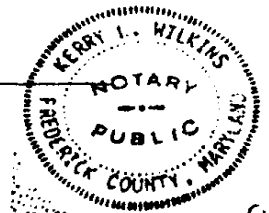
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this APRIL 15, 1992, before me, the undersigned, a Notary Public in said State, personally appeared MARGARET FOYE and CAROL ROLLINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of CHRYSLER FIRST BUSINESS CREDIT CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


KERRY L. WILKINS (COMMISSION EXP. 09/29/93)
NOTARY PUBLIC



(OAS.COM350)

C =
P =

J = 350C.S.00912.1



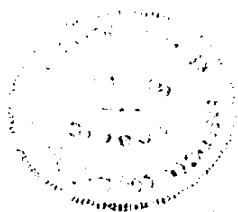
92472192

2300
LE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

32472192



UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES
LOAN: D300421
POOL: 903

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 13 IN BLOCK 21 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCK 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1913 AS DOCUMENT NO. 5206092 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93472532