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UNOFFICIAL COPY

PREPARED BY:

OLIVIA NOCON RAVENSWOOD MORTGAGE CORP.

3139 N. LINCOLN AVENUE, #224 CHICAGO, ILLINOIS 60657

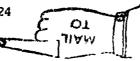
AND WHEN RECORDED MAIL TO

RAVENSWOOD MORTGAGE CORP.

NAME ADDRESS CITY & STATE

3139 N. LINCOLN AVENUE, #224 CHICAGO, ILLINOIS 60657

LOAN NO. 35-3750145



92472343

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY FAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by VIOLETA M. CRUZ ark JUANITO S. CRUZ, HUSBAND AND WIFE

and dated

6/15/92

RAVENSWOOD MORTGAGE CORP.

a corporation organized under the lave of THE STATE OF ILLINOIS and whose principal place of business is 3139 N. LINCOLN MENUE, #224, CHICAGO, ILLINOIS 60657 and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 33 (EXCEPT THE SOUTH 7.50 FEET THE TOF) AND LOT 34 (EXCEPT THE NORTH 12.50 FEET THEREOF) IN BLOCK 4 IN FOURTH ADDITION TO BRONX, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16, AND THE WEST 10 ACRES OF THE EAST 15 ACRES OF THE SOUTH 1/2 OF THE SOUTH 2/5T 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16 AND LOT 11 IN SCHOOL TRUSTELS' SUBDIVISION IN SAID SECTION 16, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50 T#5555 TRAN 8723 06/29/92 13:57:00 #3418 # *--92-472343 COOK COUNTY RECORDER

PIN 10-16-126-044

ALSO KNOWN AS: 9239 LOREL, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illing COUNTY OF Cack before me. On June 15th, 1992 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that NORRERTO C J.HN. appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. **NOTARY PUBLIC** COUNTY Cook My Commission Expires

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" OFFICIAL SEAL "
LORI TORRES
NOTARY PUBLIC SIA : 0F ILLINOIS
MY COMMISSION EXPIRES 9/4/93

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Property of Cook County Clark's Office