RELEASE OF MORTGAGE

Loan No

5885581

02-105 4377-6

92473413

THE ABOVE SPACE FOR RECONDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Reicase and Quit-Claim unto

FRANK C. BUBIS, URIAND ANITA M. CAMPBELL, M/K/A ANITA M. BUBIS,

AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. to the premises therein de-3917126 COOK scribed to-wit:

LOT 14 IN BLOCK 17 IN TINLEY GEIGHTS UNIT 5, BRING A SUBDIVISION OF THE NORTHEAST 173 OF SECTION 25, TOURSHIP 36 NORTH, RANGE 12, MAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDANCE TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, TELINOIS, ON APRIL 24,1961 AS DOCUMENT NO. 1974580, IN COOK COUNTY,

DEPT-G1 RECURDING **\$23.00** T#3333 TRAN 8278 06/29/92 16:30:00 #2556 # C #-- 92-473413

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

4,7029 S. OKETO AVE. 27-25-220-014 TINLEY PARK, IL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY YHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF BLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this day of APRTL.

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF II.LINOIS

athele Confumer Loan Office

Assistant Vice President

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My OBBIET TUBESTATE OF MUNE

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State afore;aid, DO HEREBY (RRTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of it ers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Loard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first aboyo written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road

Chicago, Illinois 60641 Recorder's Box No. =

Mail to.

FOR THE PROTECTION OF OWNER, THIS RELEASE IN WHOSE MORTGAGE OR TRUST WAS FILED.

BOLL

52373411

UNOFFICIAL COPY

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Property of Coot County Clert's Office

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