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## FOR THE PROTECTION OF THE MORTGAGE OR DEED UST WAS FILED.

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## KNOW ALL MEN BY THESE PRESENTS,

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THAT	Americar National	Bank	and	Trust	Confearity	O.	Curcago

of the County of Co	ok and State of Assignment of Rents ar	Ulinois , DO HEREB	Y CERTIFY that a	
certain Montgage and	dated the 30th	day of September	$19^{0.1}$ , mude by	
made by Orland En	terprises, Inc. an Ili	linois ecoporation	•• • • • • • •	322
to Amorican National and recorded as document	onal Bank and Trust Co (Mortgage) and ntNo. 94507439 <u></u>	mpany of Chicago (Assignment) 91507440	in the office of	92473467
The Becorder of De		County, in the State of T11.	in the office of inois	
Permanent Real listate Jof The released for Address(es) of promises released for the real earth of the released for the relea	ro the real estate leganisms other real estates and Leases shall reme 27-16-210 pdex_Number(s) 1007, 100	released and discharged, partial, ally described on Exhibit as which is legally described in subject to said instruction subject to said instruction of the	N attached hereto. Ed in the Mortgage ments. 04, 1005, 1006, 1012	All and
	. Cothleed	Dune	(RLAL)	
	a notary public in and for the	Said Counts, in the State aforesaid, DO 141-181	EBY CERTIFY Out	

Chuarrell

personally known to me to be the same personwhose name subscribed to the fore going instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as free and soluntary act, for the

"OFFICIAL SEAL" Cathleen Dunne Notacy Public, State of Illinois My Commission Expires 9/14/94 con under my hand and official wal, this 23 values of Alle De

Catheren Dunne

Commission expues

17761 131 This instrument was prepared by Gurffield & Morel, Itd., 211 W. Wacker, Dr., Chicago, 11, 60606 (RESERVICE ONA SIMAN)

**UNOFFICIAL COPY** 

EXHIBET A

## LEGAL DESCRIPTION

UNITS 1-A, 1-B, 2-A, 2-B, 1-A, 3-B, G-1, G-2, G-3, G-4, G-5, AND G-6 IN TREETOP BY TERRACE CONDOMINIUM NUMBER 14 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN TREETOP SUBDIVISION UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IGLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26336606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address, 15401 Treetop, Orland Park, Illinois