

UNOFFICIAL COPY

Know all Men by these presents, That the

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PETER WISLA, BACHELOR AND LOUISE A. MARTINO,

SPLINTER of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and bearing date the 2nd day

of NOVEMBER, A D 19 90, and REGISTERED in the REGISTRAR'S OFFICE

of COOK County, in the State of ILLINOIS, in book of records, on

page document No. 3924896, and in book of records, on

page as document No. to the premises therein described as follows, to wit:

LOT 17 IN BLOCK 2 IN CUMBERLAND HIGHLAND, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1957 AS DOCUMENT NUMBER 1768229.

P.I.N. 09-07-100-022

PROPERTY ADDRESS - 182 Wisconsin Drive
Des Plaines, Ill. 60016
COOK COUNTY, ILLINOIS
FIRST FLOOR

Handwritten initials

1992 JUN 30 AM 9:32 92473733

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

situated in the County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its President, and attested by its Secretary, this

20th day of APRIL, A D. 1992.

NORTH FEDERAL SAVINGS BANK

By *Robert A. Cook* President

Attest *[Signature]* Secretary

Handwritten mark

Vertical handwritten text

UNOFFICIAL COPY

EXX0396X

Release Bond

By Corporation

LOAN NUMBER 49-12322-7

REPAYANCE: SEE LOAN NO. 44-12388-3

north
FEDERAL SAVINGS BANK

To

PETER WISLA, BACHELOR AND LOUISE

A. MARTINO, SPINSTER

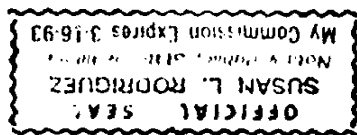
THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER, ATTORNEY

north
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 644-4320

BOX 333

Mail to: COPLA
182 W. Wacker Drive
Chicago, IL 60606



Property of Cook County Clerk's Office

Susan L. Rodriguez
Notary Public

STATE OF ILLINOIS
COUNTY OF COOK

I, SUSAN L. RODRIGUEZ, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

ROBERT H. RUSHER, President of the NORTH FEDERAL SAVINGS BANK and JOSEPH A. GRABER, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of APRIL, 1992.

92473733