

UNOFFICIAL COPY

92473234

STATE OF IL
TOWN/COUNTY: COOK (A)
Loan No. 300254
Branch No. 903

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3839
FREDERICK, MD. 21701-0907

ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this APRIL 15, 1992 but effective
JANUARY 29, 1992 between CHRYSLER FIRST BUSINESS CREDIT CORPORATION

whose notice address is 1103 HAMILTON STREET, ALLENTOWN, PA 18101
(hereinafter called "ASSIGNOR") to SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY
LOAN TRUST (1992-) whose notice address is
355 ANTON DRIVE, COSTA MESA, CA 92626 (hereinafter called "ASSIGNEE").

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged,
the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto
the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest
of said Assignor in and to the real estate described below.

TOGETHER with any and all notes and obligations therein described or referred to, the debt respect-
tively secured thereby and all sums of money due and to become due thereon, with interest thereon,
and all other charges,

THIS Assignment is made without recourse, representation or warranty.

Mortgagor: GLENNIS RAY BUFORD AND HELEN L. BUFORD, HIS WIFE

Mortgage: CHRYSLER FIRST BUSINESS CREDIT CORPORATION

Date Of Mortgage: 12-19-88

Date Of Recording: 12-24-88

Pin Number: 16-05-103-029-0000

Prop Addr: 42 LEADYNE PARKWAY, OAK PARK, IL 60302

Doc Instrument #: 88015891

MORE PARTICULARLY DESCRIBED ON ATTACHMENT

DEPT. 01 RECORDINGS 923 00
189974 TRIN 4929 04/24/92 15:27:00
M6190 H K 423 17232326
COOK COUNTY RECORDER

IN WITNESS WHEREOF, Assignor has caused these presents to be executed and acknowledged the day
and year first written above.

CHRYSLER FIRST BUSINESS CREDIT CORPORATION
f/k/a BANCAMERICA BUSINESS CREDIT CORPORATION
f/k/a BA BUSINESS CREDIT CORPORATION

MARGARET FOYE
VICE PRESIDENT
CAROL HOLLINS
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On this APRIL 15, 1992, before me, the undersigned, a Notary Public in said State,
personally appeared MARGARET FOYE and CAROL HOLLINS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of CHRYSLER FIRST BUSINESS CREDIT CORPORATION
and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KERRY L WILKINS
NOTARY PUBLIC



(DAS.COM350)

C =
P =

J = 350C.S.00856.1



23/E

UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: D300254

POOL: 903

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 23 IN BLOCK 2 IN FAIR OAKS TERRACE BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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