UN	10	FF	ICI	AL	C	OPY	
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G	"FOR THE	PROTECTION OF THE OWNER,			
	THIS REL	EASE SHALL BE FILED WITH			
Unit	THE RECORDER OF DEEDS IN WHOSE				
197		HE MORTGAGE OR DEED OF			
RELEASE DEED		TRUST WAS FILED."			
92474491					
Loan No		the above space for recorder's use only			
of the United States, in consideration of acknowledged, dres hereby release, of FRANK A MARSZALIY JR, SINGL	of one dollar, and other go convey and quit-claim unto E PERSON NEVER MAR	ERAL BANK for savings, A corporation existing under the laws ood and valuable considerations, the receipt whereof is hereby or RRIED, DONALD J MARSZALIK, MARRIED TO MARRIED TO PATRICIA J MARSZALIK			
all the right, title, interest, claim, or den in the Recorder's Office of \$100K		tive aquired in, through or by a certain Mortgage Deed, recorded the State of Illinois, as Document Number 90505141 ,			
and Assignment of Rents, records o in	the Recorder's Office of	County, in the State of Illinois, as			
Document Number State of Illinois, as follows, to-wit:	, to the premises	s therein described situated in the County of COOK ,			
		. DEPT-01 RECORDING \$2 - and Makingo's T\$3333 TRAN 8329 06/30/92 11:37			
subdivision in the Section 1, Township Third Principal Mer PIN # 19-01-115-042 COMMONLY KNOWN AS:	38 North, Barge 1 idian in Coca Coun -0000	3 East of the			
		4/2-			
hereto affixed, and has caused its nar	me to be signed to these p	PAL BANI for savings has caused its corporate seal to be presents by its Assi. Vice President, and attested by its Asst. A.D. 19 92			
		STANDARD FEDERAL BANK for savings			
	BY:	Jeffer brack			
(SEAL)	Attest:	Birnadelle to thura			
	ritost.	Asst Secretary 92474491			
STATE OF ILLINOIS) COUNTY OF COOK) SS.		72.			
I, the undersigned, a Notary Public in an names are subscribed to the foregoing insti BANK for savings and THAT THEY appea the said instrument in writing as duly auth	rument are parsonally know ired before me this day in p horized officers of said corp by the Board of Directors o	tale aforesaid, DO HEREBY CERTIFY THAT: the persons whose we to me to be duly authorized officers of the SANDARD FEDERAL person and severally acknowledged that they signed and delivered poration and caused the corporate seal of said corporation to be of said Corporation as their free and voluntary act, and as the free surposes therein set forth.			
GIVEN under my hand and notarial seal,	the day and year first abo	ove written. MY COMMISSION EXPIRES 19:33:45.5			
% STOFFICIAL 3		The the death			
JANET MUDGE	rr }	A Thirt Much aget			
My Commission Expres	.1LtNO15 10,22/95	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCHIBED PROPERTY HERE.			
PIERCE & ROGUL		3002 W 41ST PLACE			
ATTORNEYS AT LAW	ecorder's Box No.	CHICÁGO 1L 60632			
4246 WEST 63rd STOELT CHICAGO, IL 63529		THIS INSTRUMENT WAS PREPARED BY			
TELEPHONE (312) 582-2400		THE HIGHTMENT TROUT THE PHIME OF			

CINDY OVERTON

4192 S Archer Avenue Chicago, Illinois 60632-1890

