SA FIBE O TON OF ADDITION OF TON OT TON OF T DOCUMENT NO.

Know All Men by These Pr	esents, That		92474	538
Know All Men by These Pr Continental Bank Natio	nal Association, as	Trustee	a	
nal Bankingdas Sociation and e	risting under and by virtu	e of the laws		
of the United States of Amer 30 N. LaSalle Street,		0697		
County of Cook, State of		does	•	
hereby certify and acknowledge, thatday of h				
made and executed by Jenny Ori	, divorced and not	since		
remarried			RETURN TO	
Lot 77 in Read's Subdivis	ion of the South 1/	2 of the We	est 1/4	
of the Southeast 1/4 of t 39 North, Range 13, East				
Cook County, Thinois	or che initia ri inci	pai nei iaia	ari 5 - (r)	
	5.26			
P.I.N. 16-01-428-016 Vol	. 536			
COMMONLY KNOWN AS: 815 N	orth Rockwell, Chica	ago, Illino	ois 60622	
	COO+ CO.			
		•	DEPT-11 RECORD - T	\$2
		•	T#8888 TRAN 8922 06/30/92 #6997 # E *-92-4	7469
	0/	•	COOK COUNTY RECORDER	
	7			
	. (
iow held and owned by the corpora-			ffice of the Register of Deeds in	and
or COOK	County, in the State c.	∩llinois a	on the <u>16th</u>	. day
of	19 ⁰⁰ , at	lock M.,	in Volume	
of Mortgages, on pageatisfied and discharged.		THENT NO LAS		paid,
•		())	3
And the Register of said	l County is hereby authoriz	ted to enter th	in satisfaction of record,	
In Witness Whereof, the sa	id <u>Continental Ban</u>	k National	As acciation, as Trustee	2
nas caused these presents to be signe e President, and countersigned by	d by	A Burns	Trust Officer	
Chicago, Illingis		,	and its corruste seal to be here	eunto
fixed, this. 1874	day of 77ay	, A. I	D., 19.255	
	Co	ntinontal	Dank National Association	
SIGNED AND SMALMD IN PHES	ENCE OF CO	iicinienca i	Bank National Association as Trystee Composite Name	
	N _k 7	mar	inel	
	1· 11 >	G. M. Car	roll Vice President	ì
Give b	OOU	พฐานเหเฉพาะนุ:		
Coin A	Dichard	MA Bu	······	
,		Martin A	Trust Office	er
0		····	We shall stay to	
State of Illinois	} ss.			
Cook County.	1000	4	704	00
Personally came before me, this	Vice President and	otto	A. D., 19.	icer
of the above named Corporation, to	me known to be the men	ons, who execu	uted the foregoing instrument, ar	na to
of the above named Corporation, to ne known to be such Vice Presic	lent and brusta Uffic	er Station, and	acknowledged that they execute	d the
oregoing instrument as such officers :	is the deed of said Corpor	ition, by its ai	ithority.	
• "				
·	"OFFIGIAL SEAL"	~ {····································		•••••

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Property of Cook County Clerk's Office

MAIL 10: SAUL R. WEXLER 20,176 2701 200 WEST ASSASS ST CHICAN FE GUEDE