## JNOFFICIAL CORY 2

RELEASE OF MORTGAGE

Loan No. 242201-8

**9**2474862

THE ABOVE I PACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE FRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID B MACKENZIE AND BLLEN Q MACKENZIE, sittistand tale, interes, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3611767 Registrar's office of COOK to the premises therein described to-wit:

LOT 7 IN BLOCK 2 IN BARRINGOTH TRAILS UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER OF SECTION 5, ALL IN TOWNSHIP 42 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1(6) AS DOCUMENT NUMBER 19 71 883.

Property Address: 123 PALM DRIVE, BARRINGTON, IL 60010

Permanent Index Number: 02-05-306-007-0000



Said Arrociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgages or as successor in in erest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8thday of AUGUST . 19 91

THE TALMAN HOME FELFALL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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STATE OF ILLINOIS SS. COUNTY OF COOK

f, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be du y rath rized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared behire mothis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corpora-Talman Home recurst savings and some states of the said instrument in writing as duly authorized or said corporation and delivered the said instrument in writing as duly authorized or said corporation and delivered the said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deep it said to prove the uses and purposes therein set forth. BRI'NDA MAYRIE

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY: RENEE M BURTON

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

DAVID B MACKENZIE

123 PALM DRIVE

BARRINGTON, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

PORM NO:MOMBO JAN M

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office