*UNOFFICIAL CORY

This Instrument prepared by: Lewis

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department DEPT- 91 RECORDINGS

\$23.00

T#7999 TRAN 4444 64/30/99 10:01:00 H-72-474902 #4243 # COOK COUNTY RECOMDER for Recorders use only

Loan# 4737953

Pool # 140006 13-18-101-007-0000 Tax parcel ID#

Inv. Loan#

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: CITY SAVINGS F.S.B. all beneficial interest under that certain Mortgage dated SEPTEMBER 09, 1988 in the amount of * , executed by: JAN E. DOMANUS AND GRAZYNA S. DOMANUS, HUSBAND ** as Mortgagora, recorded as Instrument No. 88419765 SEPTEMBER 13, 1988, at Page County, State of ILLINOIS in Book at Page of COOK County, State of ILL together with the Note secured by said Mortgage and also rights accrued or to accrue under said Mortgage, this 1st day of March, 1992. COOK

LEGAL DESCRIPTION: If applicable, see reverse), COO4

* \$83,200.00 ** AND WIFE

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by

The Resolution Trust Corporation

as Regeiver

David P.

Witness

STATE OF OHIO COUNTY OF CLARK

L. Kosicki Attorney-In-Jojih L.

Michael O. Marks Its Attorney-In-Fact 92474302

On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Narks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

SERAL

Property Address:

6935 W. GUNNISON STREET HARWOOD HEIGHTS, ILLINOIS 60656

Notary Public, State of Ohio

My Commission Expires: 07-31-94

UNOFFICIAL COPY

Property of County Clerk's Office

THE WEST 50 FEET OF LOT 17 IN BENJAMIN'S RIDGEMOOR GOLF CLUB SUBDIVISION OF LOT 1 IN C.R. BALL'S SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25 4/10 ACRES OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32474903