

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

YUTAKA OMORI AND MAYURI OMORI, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
08-15-90	*	*	08-16-90	90399766	07-22-203-040

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 158 BARTON CIRCLE  
SCHAUMBURG IL 60194

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-04-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JUNE 12, 1992.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY



R. FELDMAN

BY:



R. A. HICKSON ASSISTANT VICE PRESIDENT  
900 TOWER DRIVE, TROY, MI 48098

DEPT-01 RECORDINGS \$23 00

T#9997 TRAN 6491 06/30/92 10:24:00

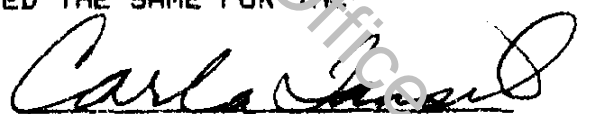
#4287 # 6-92-474942

COOK COUNTY RECORDER

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 06-12-92 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
CARLA TANSIL  
900 TOWER DR., STE 1200  
TROY, MI 48098

  
CARLA TANSIL  
NOTARY PUBLIC, WAYNE COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 09-19-95

WHEN RECORDED RETURN TO:  
YUTAKA OMORI  
MAYURI OMORI  
158 BARTON CIRCLE  
SCHAUMBURG IL 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

92471942

SEP 1 1966

the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following ~~described~~ property located in **COOK** County, Illinois:

**LOT 73 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

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Property of Cook County Clerk's Office

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