

UNOFFICIAL COPY

FORM NO. 83
February, 1981

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92474195

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the ASSIGNMENT OF RENTS & MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID C. WEGNER AND MARJORIE M. WEGNER, HUSBAND AND WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS &

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of March, 1987, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book 3601293 of records, on page 3601292, as document No. 3601292, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

THE SOUTH 50 FEET OF THE NORTH 163.55 FEET OF LOT 1 IN THE SUBDIVISION OF LOT 8 IN BLOCK 5 IN MEETER'S FIRST SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE FRACTIONAL SOUTHEAST $\frac{1}{4}$ OF THE FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST $\frac{1}{4}$ OF THE FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92474195

DEPT-01 RECORDING \$27.00
T#5555 TRAN #784 06/30/92 10:51:00
#8796 # * -92 474195
COOK COUNTY RECORDER

PIN#30-32-401-021-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-32-401-021-0000

Address(es) of premises: 18162 MAPLE LANSING, IL 60438

Witness hand and seal, this 22ND day of JUNE, 19 92.

Sherrie L. Koczur (SEAL)
SHERRIE L. KOZUR - LOAN OPERATIONS OFFICER
Gerald J. Cirullo (SEAL)
GERALD J. CIRULLO - LOAN OFFICER

This instrument was prepared by KATHERINE M BARR THE CHICAGO HEIGHTS NATIONAL BANK

Return to:
Box 371

~~AMERICAN NATIONAL BANK OF LANSING~~
~~3115 RIDGE ROAD~~
~~LANSING, ILLINOIS 60438~~

ATTENTION: BRENDA MIKOLAJCZAK

2786

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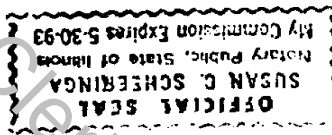
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



Commission Expires May 30, 1993

seal this 22ND day of JUNE 19 92
Susan C. Scheeringa
NOTARY PUBLIC

50144266

I, SUSAN C SCHEERINGA, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHERRIE J KOCZUR
President of THE CHICAGO HEIGHTS NATIONAL BANK,
personally known to me to be the OFFICER
a LOAN corporation, and GERALD J CIRULLO, personally
known to me to be the OFFICER SECRETARY of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such OFFICER President and OFFICER SECRETARY, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.