UNOFFICIAL COPY

ILLINOIS RELEASE	
OF MORTGAGE	
(FOR A CORPORATION)	-66
92474386	
Dates MADON 9 18.92	(reserved for recording data)
Date: MARCH 9 , 19 92	(reserved for recording data)
FOR VALUABLE CONSIDERATION, the County, ILLINOIS, legally	
of the North East 1/4 of Section 30 Third Principal Meridian (Except th 41.50 feet wort of and parallel wit County IV: 15.	odivision of the North 3/4 of the East 1/2 ), Township 38 North, Range 14, East of the mat part of said lot lying East of a line th the East line of Section 30) in Cook • DEPT-01 RECORDING \$23.50
* 20-30-215-6	73 ( - 000 J +6666 TRAN 2947 06/30/92 10:32:00 +9908 + *-92-474386 COUNTY RECORDER
	ien of the Mortgage, owned by the , 19 84, executed by REV. ALVIN LOFTON
as Mortgagor, to MID CITY UMPER & S ACCEPTANCE CORPORATION 11/k/& 7 RANS/	SUPPLY CO., and assigned to BORG-WARNER MERICA COMMERCIAL FINANCE CORPORATION CORPORATION 19 84 , as
of COOK 27334584 County,	in the Office of County Recorder
	Transamerica Commercial Finance
	Corporation, a successor in interest to Borg-Warner Acceptance
	Corporation, a Division of which was Bord Warner Acasing
	By: L. Li-Winquist
	Its: Vice-President 92474086
	By: Pat Hart
	By: Pat Hart Its: Assistant Secretary
STATE OF ILLINOIS	$\mathcal{O}_{\mathcal{S}_{\mathcal{C}}}$
ss.	
COUNTY OF COOK	Q <sub>11</sub> +k
Vice-President, and Assistant S	L. L. Winquist, and Pat Hart, the extetary of Transamerica Commercial
of Directors.	was of Delaware on behalf of the Board
	Jama H. Hamm
	Signature of person taking acknowledgement
	" OFFICIAL SEAL " LAURA H. HAMM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/5/94
	Notorial stamp or seal (or other title or rank)

235%

Property or Cook County Clerk's Office

DE DOD JOG 25000/0