

UNOFFICIAL COPY

RELEASE OF MORTGAGE

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<p align="center">GRANTOR</p> <p align="center">ADVANCE BANK, f.s.b.</p> <p align="center">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600</p> <p>IDENTIFICATION NO.</p>	<p align="center">BORROWER</p> <p align="center">Donald E. Pirkle, Jr. and Kathleen E. Pirkle, husband and wife</p> <p align="center">ADDRESS 13637 Crestview Court Crestwood, IL 60445</p> <p>TELEPHONE NO.</p> <p>IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						511 138 158

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22nd day of August, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 863 818 72 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): 28-04-201-035-0000 DEPT-01 RECORDING \$23.50
 Address(es) of Premises: 13637 Crestview Court T#6666 TRAN 2984 06/30/92 12:54:00
 Crestwood, IL 60445 #0002 * -92-475579
 COOK COUNTY RECORDER

Witness its hand and seal, this 24th day of June, 1992

MORTGAGEE: ADVANCE BANK, f.s.b.
 By: *W. Robert Snow*
 Its: Vice President
 Attest: *Morgan L. Fitch, IV*
 Its: Executive Vice President

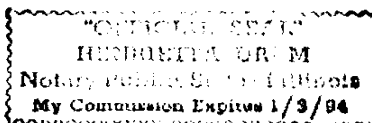


MAIL TO:
 FRED S. MIERZWA
 ATTORNEY AT LAW
 15801 HALSTED ST
 HARVEY, ILL. 60426
 PHONE 333-5200

This instrument was prepared by and after recording return to:

ADVANCE BANK, f.s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
 COUNTY OF Cook)



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. Robert Snow personally known to me to be the Vice President of ADVANCE BANK, f.s.b. personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 24th day of June, 1992
 Commission expires:

Henrietta Uram
 Notary Public

SS
2251K

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SCHEDULE A

LOT 14 IN CRESTVIEW GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 600 FEET OF LOT 4 IN ARTHUR T. MC INTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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