

HUD CASE NO: 131-419486

92475732

THIS INDENTURE WITNESSETH: that JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

DAVID G. NELSON

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE WEST 10 FEET OF LOT 2 AND LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 7 IN BRITTONS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#3333 TRAN 8347 06/30/92 12:39:00
#2744 \$ *-92-475732
COOK COUNTY RECORDER

Commonly known as: 4207 WEST KAMMERLING AVENUE CHICAGO, ILLINOIS 60651
Permanent Tax No.: 16-03-225-019

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 7th day of April, 1992, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Teresa Stewart
Richard Brown

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Lorraine D. Cooper
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

92475732

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4/7/92, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7 day of April, 1992.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-4015
ROCKFORD, IL 61101

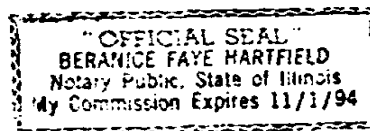


Return to:

David G. Nelson
1505 S. 8th Ave
Maywood, IL 60513

PETER ALEXANDER FILE NO. PA - 10865

NEW/17



Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

11/07
Date
Signed
[Signature]

23.50

UNOFFICIAL COPY

39 :

Property of Cook County Clerk's Office

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