

# UNOFFICIAL COPY

FROM: HARRISON, JAMES C  
 TO: SEARS MORTGAGE CORPORATION

LOAN NUMBER 095851912  
 MORTGAGE DATED 92-03-13  
 MORTGAGE FILED  
 MORTGAGE RECORD 92-03-17  
 V P \* 92-173479  
 MORTGAGE REFILED  
 MORTGAGE RRECORD  
 V P \*  
 IN THE RECORDER'S OFFICE OF  
 COOK COUNTY

ORIGINAL DEBT. \$112,400.00 STATE OF IL  
 ASSIGN TO: FEDERAL HOME LOAN MORTGAGE CORPORATION

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION WHOSE ADDRESS IS 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION

11109 SUNSET HILLS ROAD  
 RESTON, VA 22090

DEPT-01 RECORDINGS \$23.00  
 T87779 TRAN 4506 06/30/92 11:05:00  
 #6356 # \* - 92 - 475000

ASSIGNEE, COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES THEREIN DESCRIBED, TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF FREDDIE JOHNSON (ASSISTANT) SECRETARY ON THIS 31 DAY OF MARCH, A.D., 1992.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

*Freddie Johnson*  
 (ASSISTANT) SECRETARY  
 FREDDIE JOHNSON

STATE OF ILLINOIS )  
 COUNTY OF LAKE ) SS

ON THIS THE 31 DAY OF MARCH, 1992.  
 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED FREDDIE JOHNSON WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)  
 " OFFICIAL SEAL "  
 KAREN G. SCHMID  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 12/10/96

KAREN G. SCHMID *Karen G. Schmid*  
 NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WINTHROP HARBOR

EXPIRATION DATE 12/10/95

*Be*

92175000

Prepared By and Return To: BETHANY MESSENGER  
 SEARS MORTGAGE CORPORATION  
 2500 LAKE COOK ROAD 3-C  
 RIVERWOODS, IL 60015



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09-58-39532

LOT 177 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

PIN 03-18-104-017

1614 Lexington  
Arlington Heights IL 60004

03175000

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