

When recorded return to:

ERNEST B. FELKINS  
4421 N. MARRAGANETT  
CHICAGO, IL 60630

UNOFFICIAL COPY

92475084

RELEASE DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91 RECORDINGS \$83.50  
TW9999 TRAN 4587 06/30/92 12:07:00  
#1446 # F #--92-475084  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC MANUFACTURER FUNDING, a division of SECURITY PACIFIC FINANCIAL SERVICES INC., by Assignment from AMER. INC. AN AUTHORIZED SPARS CONTRACTOR

recorded 8-3-89 AS INSTRUMENT NUMBER 89356532

of the County of San Diego, State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ERNEST B. FELKINS AND ELAINE M. FELKINS

4421 N MARRAGANETT, CHICAGO, IL 60630

(name and address)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she (they) may have acquired in, through, or by a certain Mortgage, bearing the date of 2-6-89

and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book # N/A Page N/A as Document Number 89244040

to the premises therein described, situated in the County of COOK State of Illinois, as follows, to-wit: LOT 12 IN WILL'S RESUBDIVISION OF LOTS 24 TO 34, BOTH INCLUSIVE IN BLOCK 8, OLIVER I. MATSON'S MONTROSE BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-17-115-012

Address of premises: 4421 N MARRAGANETT, CHICAGO, IL

WITNESS MY HAND AND SEAL, this 18 day of JUNE, 1992.

SECURITY PACIFIC MANUFACTURER FUNDING, a division of SECURITY PACIFIC FINANCIAL SERVICES INC.

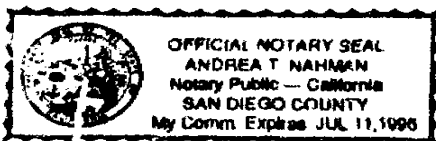
ALAN L. ATLAS, Assistant Secretary

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) SS.

I, ANDREA T. NAHMAN

a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN L. ATLAS personally known to me to be the same person whose name is subscribed to the Release Deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal JUNE 18, 1992.



Notary Public  
My commission expires: 7-11-95

This instrument was prepared by: LAURA ACEVRS  
Security Pacific Home Improvement Finance, ILLREL  
10680 Treena St., #400, San Diego, CA 92131, Telephone: (800) 346-7763.

\$23.50

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