

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

92476548

Loan No. 673627-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby demise, Convey, Release and Quit-Claim unto LUTHER PERSON AND LUCY A. PERSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Register's office of COOK County, ILLINOIS, as Document No. 25615927, to the premises thereina described to-wit: Lots Fourteen (14) and Fifteen (15) in Block Two (2) in Mattson's Subdivision of North West quarter of North East quarter of North West quarter of Section Four (4), Township Thirty Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois

Property Address: 1687 NORTH LONG AVENUE, CHICAGO, ILLINOIS
Permanent Index No: 16041040120000 16041040119000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this MAY 11, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: Renee B. Deerman
Loan Servicing Officer

By: Noxie Lewis
Loan Servicing Officer

92476548

STATE OF ILLINOIS
COUNTY OF COOK

SS.

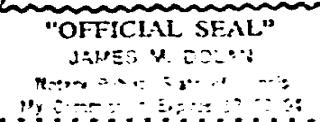
DEPT-Q1 RECORDING \$23.50
T4333 TRAM 8429 06/30/92 16:09:00
#2957 # *-92-476548
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JIM DOLAN-L.Harris
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Naperville, Illinois 60564

Jim Dolan
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
LUTHER AND LUCY PERSON
1687 NORTH LONG 1701 N. WATSON
CHICAGO, ILLINOIS 60634

REU54 003 G65

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Property of Cook County Clerk's Office

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