92476709

For a valuable consideration; it is hereby certified that a mortgage executed by
ADRIAN H. WINICK, MARRIED TO LINDA WINICK . DEPT-01 RECORDING \$27.50
TO GREAT FINANCIAL FEDERAL . COUNTY RECORDER
on the 11 day of October ,19 83 , securing the Principal sum of
ONE HUNDRED TWELVE THOUSAND AND NO/100 ,Dollars (\$112.000.00),
which mortgage was duly recorded in Mortgage Book / 26821434 , Page,
in the office of the Recorder of COOK County, ILLINOIS
on the 11 day of October ,19 83 , is hereby Released and
Satisfied. This release includes the release of Assignment of Rents recorded October 14, 1983 as document # 26821435. In Witness Whereof, said ASSOCIATION has caused this Release to be executed and its corporate seal to be affixed, by its duly
Release to be execute; and its corporate seal to be affixed, by its duly
authorized officer on this $\frac{2}{2}$ day of $\frac{\text{June}}{2}$, $19^{\frac{92}{2}}$.
REFER TO ASSIGNMENT RECORDED N INSTRUMENT # 26821435,0N OCTOBER 14,1983 Propery 2719 N. Wayne Chicago, Ill. GREAT FINANCIAL FEDERAL
STATE OF KENTUCKY SS: COUNTY OF DAVIESS BY: BARBARA SANFORD/ LOAN OFFICER
I, the undersigned Notary Public in and for the County and the State
aforesaid, do hereby certify that BARBARA SANFORD LOAN OFFICER
OfGREAT FINANCIAL FEDERAL whose rame is subscribed to the
foregoing instrument as such LOAN OFFICER at peared before me this
day in person and did hereby acknowledge that he/she signed, scaled and delivered
the said instrument of writing as his/her free and voluntary act, and as the free
and voluntary act of said ASSOCIATION , for the uses and purposes
therein set forth, the corporate seal of said corporation to be hereto actached.
Given under my hand and notarial seal this day of
19 92.
My Commission expires 12-8-94 Return (Section) to
LINCOLN SERVICE CORPORATION 1100 WALNUT STREET 34 N Wack Of #4020
OWENSBORO, KY 42301 TAX ID#LOT #23 14-29-304-013 LOT#22 14-29-304-012 15 16 71 5060 2
LOTS 22 NAD 23 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 5, 6 AND THE WEST 5 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELDS ADDITION TO CHICAGO, IN THE SOUTHWEST 5 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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