

10.01  
YEAR OF 1992  
File Prior to: 07/01/92

# UNOFFICIAL COPY

CORPORATION  
FILE NO.

92176789

## STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

0 5605-347-6

1) CHANGES ONLY: REGISTERED AGENT Charles Mauter ✓  
REGISTERED OFFICE 20856 N. Rand Road ✓  
CITY, IL ZIP CODE Barrington, IL 60010 ✓

COUNTY Lake

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

MORTGAGE MASTERS, INC.  
% RICHARD J VONDERSITT JR 112091  
1701 E WOODFIELD RD #609  
SCHAUMBURG, IL. 60173

049... FILED

JUN 17 1992

COOK

COUNTY GEORGE H. RYAN  
SECRETARY OF STATE

3.) Date Incorporated 07/30/1990

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
President	Richard J. vondersitt	1701 E. Woodfield Road	Schaumburg,	IL	60173
Secretary	Richard J. vondersitt	1701 E. Woodfield Road	Schaumburg,	IL	60173
Treasurer					
Director	Richard J. vondersitt	1701 E. Woodfield Road	Schaumburg,	IL	60173
Director					

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box  Minority Owned  Female Owned

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the enclosed BCA 14.30 must be completed.

6.) Number of shares authorized and issued *as of* 04/30/92

92176789

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMM VOTIN	- - -	NPV	5000	1000.000

DEPT-01 RECORDINGS \$23.00

T#9999 TRAN 6655 06/30/92 14:39:00

#6530 # F \*92-476789

COOK COUNTY RECORDER

7a.) The amount of paid-in capital as of 04/30/92 is: \$ 1,000.00

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 1 000

8.) By Richard J. Vondersitt President 6-11-92  
(Any Authorized Officer's Signature) (Title) (Date)

RETURN TO:

Department of Business Services  
Secretary of State  
Springfield, IL 62756  
Telephone (217) 782-7808

### ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

## (PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

\$23.00 F