

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
19 91. SERIES C & D
ASSIGNMENT OF MORTGAGE

KNOW THAT THE HUNTINGTON MORTGAGE COMPANY, a N OHIO CORPORATION

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JUNE 19TH, 1992

made by MARK A. MARTINO AND LAURA J. MARTINO, HIS WIFE to Assignor in the principal sum of FIFTY-TWO THOUSAND ONE HUNDRED AND 00/100***** Dollars (\$ 52,100.00**) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number _____ on real estate legally described as follows:

LOT 6 IN BREMEN CAMPUS SUBDIVISION OF THE WEST 176.08 FEET OF THE SOUTH 627.60 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 2013 FEET THEREOF) IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 2, 1954, AS DOCUMENT NUMBER 1533140, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-11-324-006
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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

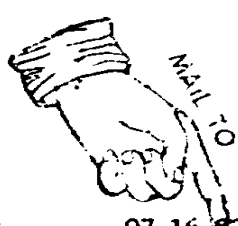
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 19TH day of JUNE, 19 92

Assignor: THE HUNTINGTON MORTGAGE COMPANY
By: [Signature]
Title: MARY L. TOWERS, ASSISTANT V.P.

ATTEST: (SEAL)
By: [Signature]
Title: DANIELLE B. SHAW, ASSISTANT V.P.
STATE OF OHIO

COUNTY OF FRANKLIN)
I, DAWN M. WALTERS) SS
a Notary Public in and for the County and State aforesaid, do hereby certify that MARY L. TOWERS and DANIELLE B. SHAW who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSISTANT V.P. and ASSISTANT V.P. of said THE HUNTINGTON MORTGAGE COMPANY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and as the free and voluntary act of said THE HUNTINGTON MORTGAGE COMPANY, uses and purposes therein set forth, and caused the corporate seal to be hereunto attached.
Given under my hand and notarial seal this 19TH day of JUNE, 19 92



[Signature]
Notary Public



My Commission Expires 07-16-92
This instrument was prepared by CINCY HARPER
THE HUNTINGTON MORTGAGE COMPANY
6820 CENTENNIAL DRIVE, TINLEY PARK-IL-60477

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OUR 3MR

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