

MORTGAGE

UNOFFICIAL COPY

To

92477572

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3372

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 27th day of June A.D. 1992 Loan No. 9210653814

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
CANDIDA S. NUNEZ and MARIANO G. NUNEZ, HUSBAND AND WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
COOK in the State of ILLINOIS to-wit:

LOT 488 IN RUDOLPH'S SUBDIVISION OF BLOCK 6 AND 7 IN WILLIAM B. OGDEN'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDER \$23.50
T#1111 TRAC 08/02/92 16:20:00
\$9290 92-477572
COOK COUNTY RECORDER

P.I.N. 14-19-315-038
4126 N. CLAREMONT, CHICAGO, ILLINOIS 60618

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

Thirty-four thousand twelve and 76/100 ----- Dollars (\$ 34,012.76)
and payable:

Four hundred fifty-one and 36/100 ----- Dollars (\$ 451.36) per month
commencing on the 11th day of August 1992 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 11th day of July, 2002, and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Candida S. Nunez (SEAL)
CANDIDA S. NUNEZ

Mariano G. Nunez (SEAL)
MARIANO G. NUNEZ, HUSBAND AND WIFE (SEAL)
AS JOINT TENANTS

STATE OF ILLINOIS)
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
CANDIDA S. NUNEZ and MARIANO G. NUNEZ, HUSBAND AND WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial
Seal, this 27th day of June 1992

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIGATION

NAME
4901 W. IRVING PARK ROAD
ADDRESS
CHICAGO, ILLINOIS 60641
FORM NO. 41F DTE 840805 Consumer Lending

OFFICIAL SEAL
GERALDINE M. SWANSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/31/1993
Geraldine M. Swanson
NOTARY PUBLIC

2350
1/8

EC 1298859

Equity Title
415 N. LaSalle
#402
Chicago, Illinois

MAIL TO: 415

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Property of Cook County Clerk's Office

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