

UNOFFICIAL COPY 92477880
RELEASE OF MORTGAGE BY CORPORATION

M# 02-01393-09

KNOW ALL MEN BY THESE PRESENTS, THAT THE

GAGE PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bruce W. Burton, Divorced and Not Since Remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of September, A.D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 86555970, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**LOT 19 IN RIDGEWOOD UNIT NO. 11, BEING A RESUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1964 AS DOCUMENT 19089916, IN COOK COUNTY, ILLINOIS.

239

P.I.N. #18-18-217-010

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 JUL - 1 AM 10:27

92477880

Property Address: 1019 Longmeadow - Western Springs, IL 60558

IN TESTIMONY WHEREOF, the said GAGE PARK SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 12th day of June, A.D. 1992.

By: David A. Remijas Vice President
Attest: Joseph M. Judickas, Jr. Secretary

92477880

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, SANDY POHLMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID A. REMIJAS personally known to me to be the Vice President of the GAGE PARK SAVINGS AND LOAN ASSOCIATION and JOSEPH M. JUDICKAS, JR., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 12th day of June, A.D. 1992.

Sandy Pohlman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

624018-R0-7373566 J O all

RELEASE OF MORTGAGE BY CORPORATION

CHASE PARK SAVINGS AND LOAN ASSOCIATION

TO

Bruce W. Burton, Divorced and Not
Since Remarried

UNOFFICIAL COPY

MAIL TO: Mr. Bruce W. Burton
5457 ~~Bending Oaks Place~~
~~Downers Grove, Illinois 60515~~
5457 *Bending Oaks Place*
Downers Grove IL 60515

PREPARED BY MORTGAGE DEPARTMENT
CHASE PARK SAVINGS AND LOAN ASSOCIATION

BY: *Sandy Sherman*

21 E. Ogden Avenue
Westmont, Illinois 60559

000 3 20 11 330

Property of Cook County Clerk's Office

MAILED FOR YOU
10/11/80

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