Loan:	13551636
ILLIN	13551636 DIS
POOL	: 100

UNOFFICIALA AFTER RECORDING, PLEASE RETURN TO:

427433

92477018

 CONTRACTOR OF THE STATE OF THE
CEDAR CREEK CORFORATE CEDEL
 HORSHAM, PA. 1954.

ASSIGNMENT OF MORTGAGE

KN	WO	ALL	MEN	BY	THESE	PRES:	NIS:

That City Consumer Services, Inc., in consideration of ONE DOLLAR (\$1) and other valuable consideration to it in hand paid by Chemical Bank, as Trustee of Continents age Home Fourty Loan receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said ... Chemical Bank and unto its successors and

assigns forever, the following to-wit:

That certain Mortgage executed by John A. Knoelk and Sharon A. Knoelk, His Wife unto City Consumer Services, Inc. dated December 3, 1985 filed for record in the Office of the Recorder of Cook County, in the City of Skokie, in the litate of Illinois, on the December 3, 1985 as Document No. T3481052 and therein recorded in Record Book No. MA at Page No. N/A

PERMANENT INDEX WUMBER:

24-03-207-057

PROPERTY ADDRESS:

4050 W. 90th Place

TORRENS CERTIFICATE WHERE APPLICABLE:

CAL DESCRIPTION - SEE BACK)

Also the Note and indebtedness described in and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said

and unto its successors and assigns forever.

Trust 1991-3 under Pooling & Servicing Agreement dated 9/1/91,

EXECUTED THIS 3RD DAY OF JUNE, 1991.

CITY CONSUMER SERVICES

GEORGE W. CALLMERS

VICE PRESIDEN?

Chemical Bank

RECORDED

ORRENS CERTIFIATE

92477018

ÍACQUÁLINE R. KORPITA **ASSISTANT SECRETARY**

ACKNOWLEDGMENT

Dir -01 RECORDING

\$23.50 Teburo TRAN 0998 06/30/72 16:04:00: 42291 4 -- 92-4770:18

COUR COUNTY RECORDER

STATE OF NEW JERSEY **COUNTY OF UNION**

On this 3rd day of June, 1991, before me, the undersigned, a NOTARY PUBLIC, duly commissioned, qualified and acting within and for said County and State, appeared in person, the within named George W. Chalmers who stated he was the Vice President and Jacqualine R. Korpita, Assistant Secretary, to me personally blown, respectively of City Consumer Services, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

Dated the 3rd day of June, 1991.

ÆVA R. HART **NOTARY PUBLIC**

MY COMMISSION EXPIRES: 02/02/\$5

THIS INSTRUMENT PREPARED BY: BRENDA SMITH, UNIVEST FINANCIAL GROUP, INC., 900 SOUTH SHACKLEFORD ROAD, SUITE 110, LITTLE ROCK, AR 72211

UNOFFICIAL COPY

\$101.73 to 1

LOT TWO HUNDRED SEVICE FIVE (275)
In J. E. Merrion and Corpany's Home Town Unit No. 1, a Subdivision of that part of
the Northeast Quarter (2) lying Southeasterly of and adjoining the 66 foot Right-ofWay of the Wabash Railroad of Section 3, Township 37 North, Range 13, East of the So. setting County Clark's Office Third Principal Meridian.