FICIAL COPY 92477117

92477117

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Suite 401

MARKINE MIDLATED MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 10, 1992 R. PARKER and JOAN T. PARKER, HIS WIFE executed by HARRY

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1,520 31st Street, Suite 401, Downers Grove, Il 60515

and recorded in Book/Voluine No. COOK follows:

page(s) County Records, State of Illinois

as Document No. on real estate legally described as

CONNITMENT NUMBER: C-39304 UNIT 30 AND UNIT G-30 IN DOLAN-BROOK CONDOMINUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ORLAN-BROOK UNIT NO.1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY PRESTIGE CONSTRUCTION TO INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. L'LINOIS, AS DOCUMENT NO. 22916678 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION 92477117 AND SURVEY) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING T\$4444 TRAN 1641 06/30/92 14:52:00 49149 \$ D \* 92-477117 **COOK COUNTY RECORDER** 

PROPERTY ADDRESS: 15829 ORLAN BROOK DRIVE #30, ARLAND PARK, IL 60462 TAX 1.0.#:27-14-302-018-1030 , 1130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sald Real Estate Mortgage.

DATED: June 10, 1992

INV 39301 (1021) MO

COPPORATION FUNDING MIDWEST

LINDA

STATE OF ILLINOIS

**COUNTY OF** On June 10,

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda D. CORP and KRISTY A. HILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SA.

(OFFICIAL SEAL)

Votary Public for the state of My commission expires:

I'NVESTORS TITLE GUARANTEE, INC. OAK LAWN 0-39301

OFFICIAL SEAL JEAN L. IMHERR NOTARY PUBLIC, DUPAGE COUNTY ILLINOIS MY COMMISSION EXPIRES 11/25/95

UNOFFICIAL CORY

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Property of Coot County Clerk's Office