

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 77-14
Form 77-14-1
77-14-1

92477294

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

First National Bank of Illinois

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Illinois as Trustee U/T/A dated 6/12-79, Trust #3048 18343 Oakwood, Lansing, IL.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3609772, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: THE NORTH HALF ($\frac{1}{2}$) OF THE WEST HALF ($\frac{1}{2}$) (EXCEPT THE EAST TEN (10) FEET THEREOF) OF LOT FIVE (5) IN THE BLOCK SEVEN(7), IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST HALF ($\frac{1}{2}$) OF THE SOUTHEAST QUARTER ($\frac{1}{4}$) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT-OF-WAY, AS LOCATED THROUGH THE SAID SECTION 31.

\$23.50

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-31-410-014

Address(es) of premises: 18343 Oakwood, Lansing, Illinois

Witness hand s and seal s, this day of June 19 92.

C. H. Dekker
C. H. Dekker, Vice President

(SEAL)

Carrie Will, Loan Officer

(SEAL)

This instrument was prepared by Marge Lee

(NAME AND ADDRESS)

First National Bank of Illinois
3256 Ridge Rd. Lansing, Illinois 60438

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RELEASE DEED

By Corporation

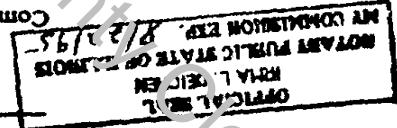
MAIL TO:

ADDRESS OF PROPERTY:

TO

1. I, Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. H. Decker,
personally known to me to be the President of First National Bank of Illinois,
National Banking Association-corporation, and Cactus Hill, personally
known to me to be the Local Office of Illinois,
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Local Office of Illinois, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as to the free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary Seal this 2nd day of June 1995



2. I, Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. H. Decker,
personally known to me to be the President of First National Bank of Illinois,
National Banking Association-corporation, and Cactus Hill, personally
known to me to be the Local Office of Illinois,
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
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act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
} ss.