IN THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT - CHANCERY DIVISION 92477336

LASALLE TALMAN HOME MORTGAGE CORPORATION > f/k/a TALMAN HOME MORTGAGE CORPORATION

Plaintiff

VB

JERRY BELL, ET AL

NO. 91CH 7084

> DEPT OF RECORD (NO. 7\$1111 TRAN 10945 08/30/92 15:15:00 \$9230 4 M 92 477536 COOK COUNTY M. CORDER

Defendant

ABSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN BONE MORTGAGE CORPORATION, referred to at Assignor, for value received, hereby assigns to THE BECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., ITS SUCCESSORS OR ASSIGNS, the Certificate of Sale recorded as document number his successors of the pursuant to a Judgment of Foreclosure and Sale entered by the above Court in the above entitled cause, and all rights, title and interest thereunder for the property described as follows:

Lot 35 in Block 1 in Pollack's Garfield Boulevard Addition to Section 7, Township 38 North, Range 14 Rast of the Third Principal Meridian in Cook County, IL. Commonly 5333 S. Winchester, Chicago, IL 60609 PTR#20-07-417-014-0000

IN WITNESS WHEREOF, 2013 Assignor has caused this ASSIGNMENT to ecuted by its Vice President, attested to by its be executed by its Ferralians and its corporate seal 9611 d/.y

ATTEST: Alucia Ida sa

Patricia A. Sraga-Loan Servicing
STATE OF ILLINOIS SS: Officer COUNTY OF COOK

James L. Schulte

Before me, the undersigned notary public, appeared LASALLE TALMAN HOME MORTGAGE CORPORATION, as a corporation, by James L. Schulte Vice President and Patricia A. Sraga-Loan Services Officer on behalf of said corporation, and by authority of its Corporate Resolution and that said Instrument is the free act of said corporation and of themselves as such officers, that the corporate seal affixed thereto is the corporate seal of said corporation.

WITHESS my hand and notarial seal on the 9th day of April 1992.

My Commission expires:

Walter Kulikowskii

Commission Commi

LONG PICKEL STALE

(Nalour)-

Box 346