\$23.00

THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on October 9, 1991 in Case No. 91 CH 7084 entitled Talman Home Mortgage Corporation vs. Jerry Bell et al and pursuant to which the mortgaged real estate hereinafter described was sold at public sale, pursuant to notice given in compliance with Section 1507(c) of the Illinois Mortgage Foreclosure Law (Ill. Rev. Stat. ch. 110, par. 15-1507(c)), by said grantor on March 31, 1992 does hereby grant, transfer and convey to SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., its successors and/or assigns the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 35 IN BLOCK 1 IN POLLACK'S GARFIELD BOULEVARD ADDITION TO SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILITHOIS.

Commonly known as: 5233 S. Winchester, Chicago, ILD606093 (1986-1966)

1\$1111 1668 1938 38 56/92 15 15:00 \$9231 \$ 4-92-477337 COOK COURT / RECORDER

PIN: 20-07-417-014-000

In Witness Whereof, said Crantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this April 15, 1992.

INTERCOUNTY JUDICIAL SALES CORPORATION

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforenaid, do hereby certify that Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Andrew D. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. " OFFICIAL SEAL "

Given under my hand and seal, this April 15, 1992.

Commission expires May 18, 1993.

ANTOINETTE M. NA 3CA SONOTARY PURIL STATE OF HE LOUD

Notary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

Box 346 - S.C. 270, 12703 CO PARACRAPH under the provisions of S.C. 270, 12703 CO PARACRAPH Land 1004(a). x 340 5 5 0 263, 24 (b) . THE SACTION THE MADE WITE