

UNOFFICIAL COPY

92478893

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto DAVID M. MARINIER, married to MARY JEAN MARINIER and KATHERINE

A. MARINIER, a widow

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th day of October A.D., 1990, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 3932278, to the premises therein described as follows, to wit:

The West half of Lot 125 in Block 11 in Fourth Division of Riverside, being that part of Southeast quarter of Section 35, Township 39 North, Range 12 East of the Third Principal Meridian situated West of DesPlaines River, except the right of way of the Chicago Burlington and Quincy Railroad Co. and the land of the heirs of William Wessencraft.

Permanent Index No. 15-45-401-027-0000

Commonly known as: 208 Parkview Road
Riverside, IL 60546

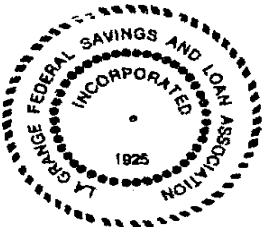
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 2nd day of June A.D., 1992.

DEPT-11 RECORD - T \$23.50
T#8888 TRAN 9106 07/01/92 11:09:00
#7520 + E *-92-478893
COOK COUNTY RECORDER

AFFIDAVIT SUBMITTED

92478893



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

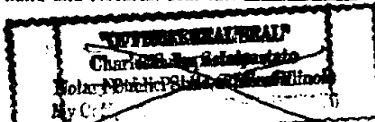
State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 2nd day of June A.D., 1992



Charles B. Jurek
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: WALTER S. DAVIS
ATTORNEY AT LAW
1105 W. BURLINGTON AVE.
WESTERN SPRINGS, IL 60558
(708) 248-7277

This instrument was prepared by:
H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

23.50

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Property of Cook County Clerk's Office

92478003

Release Bond
By Corporation

La Grange Federal
Savings and Loan Association

To

1001 S. JEFFERSON
SPRINGFIELD, ILL 62761

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AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, Rose Wisniewski, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to DAVID MARINER, at
KATHERINE MARINER, Mary Jean Mariner who are the owners of record
on Certificate No. 1096793, that a release of
document number 3932278 was presented for
filing on 7/1/92.
(Date)

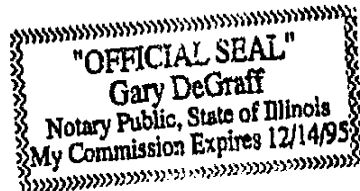
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Rose Wisniewski, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Rose Wisniewski
Affiant

Subscribed and sworn to before
me by the said _____
this 1 day of July
1992.

Gary DeGraff
Notary Public



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