

RELEASE OF MORTGAGE OR TRUST DEED  
**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 580846-4

92479860

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY BRUCE E. BATT  
CINDY V. BATT  
HUSBAND AND WIFE

TO AMERISTAR FINANCIAL CORPORATION

TRUSTEE - DEPT-01 RECORDING \$23.50  
T#6666 TRAN 3060 07/01/92 11:59:00  
ORIGINAL AMOUNT \$ 87,400.00 40366 # \*-92-479860  
COOK COUNTY RECORDER

DATED JULY 8, 1988 DATE RECORDED JULY 11, 1988

BOOK PAGE DOCUMENT NO. 3722314 92479860

CITY OF ELGIN COUNTY OF COOK STATE OF ILLINOIS Tax Parcel 06-06-109-014  
LEGAL DESCRIPTION (IF REQUIRED)

LOT 50 IN BLACKHAWK MANOR Subdivision, being a subdivision of part of Sections 6 and 7, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois as Document 1461777, in Cook County, Illinois.  
*1210 Hawthorne Dr. Elgin, IL 60120*

DATE APRIL 3, 1992 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION  
FORMERLY SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION  
A DELAWARE CORPORATION

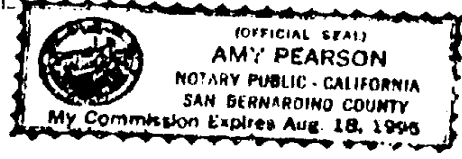
WITNESSES:  
(IF REQUIRED)

BY: *Charlotte Ferrin*  
CHARLOTTE FERRIN, ASST. SECRETARY

STATE OF CALIFORNIA 92479860  
COUNTY OF SAN BERNARDINO SS.  
ON APRIL 3, 1992 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLOTTE FERRIN KNOWN TO ME TO BE THE ASST. SECRETARY AND \_\_\_\_\_ KNOWN TO ME TO BE THE \_\_\_\_\_ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL

*Amy Pearson*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407  
PLEASE RETURN TO: CENTURY TITLE COMPANY  
P.O. BOX 150  
GENEVA, IL 60134  
*2350*

CEN-TITLE CO.

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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