

UNOFFICIAL COPY

DOX X00

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JOHANN SCHUSTER
NOTARY PUBLIC-MINNESOTA
RAMSEY COUNTY
My Comm. Expires Apr. 14, 1997
G.DOC979 (05/90)

WITNESS my official signature and notarial seal the date last above written.

On this 1st day of April, 1992, before me, a Notary Public within and for said County, personally appeared Sherri L. Polansky and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by free act and deed of said corporation.

State of Minnesota)
(ss.
County of Ramsey)

BY: Miles Fredenburg
ITS: Vice President
92265388

Witness

BY: Sherri L. Polansky
ITS: Assistant Vice President

Witness

MORTGAGE CAPITAL CORPORATION

NO CORPORATE SEAL

Dated the 1st day of April, 1992, at 92479166

State of IL on the 11th day of March, 1992, at _____ o'clock _____ M.
(In Book _____ of _____ Mortgages on Page _____)
as Document Number 8211854
(on Certificate Number _____)
and is recorded in the COOK COUNTY RECORDS

RE-RECORD TO CORRECT MORTGAGE RECORDATION INFORMATION
#4206 # *92-265388
#5555 TRAN 4337 04/21/92 15:50:00
DEF-1 IN COOK COUNTY, \$23.00
ILLINOIS.
COOK COUNTY, ILLINOIS ON MAR 29, 1973 AS DOCUMENT NUMBER 26947243 IN COOK COUNTY,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LOT 1718 IN LANCER SUBDIVISION UNIT NUMBER 17, BEING A SUBDIVISION IN THE NORTHEAST

located in Cook County, IL,
CORPORATION on the 30th day of MARCH, 1992, upon the following described real estate
HUGHES AND CHRISTINE E HUGHES HUSBAND AND WIFE
, a certain mortgage or mortgage and the note secured thereby, executed by GARLAND D
TO MORTGAGE CAPITAL

P.O. Box 1199, Minneapolis, Minnesota 55440
FBS Mortgage Corporation, a Nevada Corporation,
sell, assign, and transfer unto
corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby
valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota
For and in consideration of the sum of One Dollar (\$1.00) and other good and
0020003847

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92265388

8 8 3 5 6 2 9

92479166

THIS INSTRUMENT PREPARED BY 92479166
AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION
111 E. KELOGE BOULEVARD, SUITE 215
ST. PAUL, MN 55101
ATTN: LISA CHASE

S-92-00990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92479166

92285808

92479166

DEPT-01 RECORDING
140010 TRAM 1103 07/01/92 10:23:00
42+32 * 92-479166
COOK COUNTY RECORDER

92479166