

# UNOFFICIAL COPY

92479365

## ASSIGNMENT OF MORTGAGE

Prepared By: Harris Bank Winnetka, N.A.  
520 Green Bay Rd., Winnetka, IL 60093

KNOW ALL MEN BY THESE PRESENTS, that Assignor,  
Harris Bank Winnetka, N.A.,  
of 520 Green Bay Rd., Winnetka, IL 60093, in  
consideration of \$150,000.00 dollars paid  
by Assignee, Harris Trust and Savings Bank,  
of 111 W. Monroe St., Chicago, IL 60690, receipt whereof is  
hereby acknowledged, does hereby sell, assign, transfer and set over to  
Assignee the mortgage dated June 2, 19 92, from  
Kendrick Anderson and Alice Anderson, his wife  
to Harris Bank Winnetka, N.A.

recorded in Recorder's office of Cook County, in the State of  
Illinois, as document number 92396845 in book \_\_\_\_\_  
of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's  
right, title and interest in and to (a) the note, notes, accrued interest and  
other obligations secured thereby and payable in accordance therewith, and (b)  
the real estate described therein. The mortgage and the instrument or  
instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right  
and power to make this assignment and that the following is true with respect  
to said mortgage:

Unpaid principal balance . . . . .	\$	<u>150,000.00</u>
Unpaid interest from _____	\$	_____
Tax deposit . . . . .	\$	_____
Insurance deposit . . . . .	\$	_____

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal  
this 4th day of June, 19 92.

92479365

BY: Helene M. O'Hara SEAL  
Helene M. O'Hara Vice President  
ATTEST: Ann T. Tyler SEAL  
Ann T. Tyler Vice President

### Property described as:

THE PART OF LOTS 7 AND 8 IN PETERSON'S SUBDIVISION OF BLOCK 20 IN WILMETTE VILLAGE  
IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE SOUTH LINE OF CENTRAL AVENUE 58 1/3 FEET EAST OF THE  
EAST LINE OF 10TH STREET; THENCE RUNNING SOUTH 140 FEET ON A LINE PARALLEL WITH THE  
EAST LINE OF 10TH STREET; THENCE EAST 33 1/3 FEET ON A LINE PARALLEL WITH THE SOUTH  
LINE OF CENTRAL AVENUE; THENCE SOUTH 60 FEET ON A LINE PARALLEL WITH THE EAST LINE  
OF 10TH STREET TO PUBLIC ALLEY; THENCE EAST 25 FEET ALONG THE NORTH LINE WITH SAID  
ALLEY; THENCE NORTH 200 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET TO  
THE SOUTH LINE OF CENTRAL AVENUE; THENCE WEST ALONG THE SOUTH LINE OF CENTRAL AVENUE  
58 1/3 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PTN #05-34-208-003-0000

929 Central St.  
Wilmette, Jt. 60091

DEPT-01 RECORDING \$23.00  
T#2222 TRAN 7729 07/01/92 10:33:00  
#8317 # B \*-92-479365  
COOK COUNTY RECORDER

25000000

\$23.00 E

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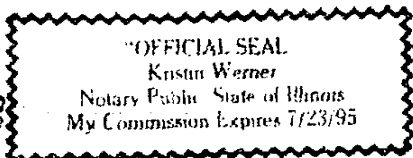
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STATE OF Illinois SS.  
COUNTY OF Cook

I, the Undersigned in  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Helene M. O'Hara personally know to me to be  
the Vice President of the Harris Bank Winnetka, N.A.  
Ann T. Tyler, a corporation, and  
the Vice President, personally known to me to be  
to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged  
that as such Helene M. O'Hara and  
Ann T. Tyler they signed and delivered the said  
instrument as Vice President and Vice President  
of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority given by the Board  
of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and  
purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day  
of June 19 92

Kristin Werner



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COOK COUNTY Clerk's Office