

# UNOFFICIAL COPY

RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 6736973  
CWF Loan # 316052-1

23

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109

its successors and assigns, that a certain mortgage made by

PAUL ALSTON AND DENISE TURNER ALSTON, HUSBAND AND WIFE

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated

MAY 29 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 1 IN BLOCK 7 IN W. T. LITTLE RESUBDIVISION OF BLOCKS 1 AND 2 OF MUNSON'S SUBDIVISION OF BLOCK 7 IN CAROLINE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly Known As 7800 S. Chappel St., Chicago, IL 60649

PIN: 20-25-424-007-0000

PROPERTY ADDRESS: 7800 S. CHAPPEL ST., CHICAGO, ILLINOIS 60649

filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 92 429221 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 16th day of JUNE 1992

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

Mary Chris Rovino  
Secondary Marketing Officer

Janet M. Foltman  
Assistant Vice President

92480423

Mary Chris Rovino

Janet M. Foltman

REC-01 RECORDING 923.07  
100010 TRAN 1181 07/01/92 14112100  
61711 \* -92-4 310823  
COOK COUNTY RECORDER

SS

STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of JUNE 1992 .

THIS INSTRUMENT PREPARED BY

Gert Wilewaki

Please return to:  
LaSalle Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

Antoinette M. Falsetti  
Notary Public

Antoinette M. Falsetti



7.23.92 E

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Property of Cook County Clerk's Office

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