

LOAN # 210080

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

92481657

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

On MAY 24, 1986, JOHN G. BYRNES  
 and JUDITH A. BYRNES, husband and wife, executed and  
 delivered to HARRIS BANK HINSDALE, NATIONAL ASSOCIATION a Mortgage  
 which was filed for record on the 5TH day of JUNE  
 19 86, in the Office of the Recorder of COOK  
 County, ILLINOIS and therein recorded in Record Book         
 Page 86-225798

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized  
 and existing under the laws of the United States is now the owner  
 and holder of the aforesaid Mortgage, and all of the indebtedness  
 secured thereby, through an instrument of assignment executed by  
HARRIS BANK HINSDALE, NATIONAL ASSOCIATION to FEDERAL NATIONAL MORTGAGE  
ASSOCIATION, dated the 24TH day of MAY, 19 86  
 and now of record in Record Book        at Page 86-225799,  
 in the Office of the Recorder of COOK County.

In consideration of the full payment of all indebtedness  
 mentioned in, and secured by, the aforesaid Mortgage, FEDERAL  
NATIONAL MORTGAGE ASSOCIATION hereby releases from the lien of said  
 Mortgage all of the properties described therein and encumbered  
 thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has  
 caused these presents to be signed in its name on this  
MAY 29, 1992 by its duly authorized Vice President.

COMMONLY KNOWN AS: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
320 S. SPRING ST.  
LA GRANGE, IL 60525  
 By June Andrews Vice President

Attest:  
Lou Ann Howard  
 Lou Ann Howard Asst. Secretary

LOT 6 IN BLOCK 10 IN LAY AND LYMAN'S  
SUBDIVISION IN THE WEST HALF OF THE  
SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP  
38 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF ARKANSAS  
COUNTY OF PULASKI

PIN 18-04-117-018-0000

On this MAY 29, 1992, before me THE UNDERSIGNED  
 a Notary Public, duly commissioned, qualified, and acting, within  
 and for said County and State, appeared in person the within named  
June Andrews and Lou Ann Howard, to me  
 personally well known, who stated that they were Vice President and  
 Assistant Secretary of the First Commercial Mortgage Company  
 a corporation and were duly authorized in their respective  
 capacities to execute the foregoing instrument for and in the name  
 and behalf of said corporation, and further stated and acknowledged  
 that they had so signed, executed, and delivered said foregoing  
 instrument for the consideration, uses, and purposes therein  
 mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereto set my hand and official  
 seal this MAY 29, 1992

Janie Althoff  
 JANIE ALTHOFF Notary Public

in and for Pulaski County, Arkansas

My Commission Expires: APRIL 25, 1996

(This instrument was prepared by  
      ,  
      , Federal National  
 Mortgage Association, 2001 Bryan Tower,  
 Dallas, Texas 75201)

Janie Althoff, Notary Public  
 Pulaski County, Arkansas  
 My commission expires       

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Property of Cook County Clerk's Office

DEPT. OF RECORDS  
DEPT. OF RECORDS  
T80010 TRAN 1212 07/01/92 15:21:00  
#2774 # 8-92-481657  
COOK COUNTY RECORDER

92481657